

3
342
G1eo
37-91

Montana State Library



3 0864 1004 9055 9

STATE DOCUMENTS COLLECTION

JAN 10 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 37-91

PLEA
EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, STAN STEPHENS, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION

The Council consists of fifteen members as follows:

Col. Robert Griffith
CHAIRMAN
Montana Highway Patrol
303 North Roberts
Helena, MT 59620

Captain Troy McGee
Helena Police Department
221 Breckenridge
Helena, MT 59601

Mr. William F. Heinecke
306 North Hoffman
Belgrade, MT 59714

Mr. Robert Jones, Chief
Great Falls Police Department
P.O. Box 5021
Great Falls, MT 59403

Mr. R.F. Labbe, Mayor
City of Deer Lodge
300 Main
Deer Lodge, MT 59722

Mr. Mike Mathew
Yellowstone County Commissioner
P.O. Box 35000
Billings, MT 59107

Mr. Christopher Miller
Powell County Attorney
P.O. Box 805
Deer Lodge, MT 59722

Mr. Gary Olson, Director
Dawson College
Glendive, MT 59330

Mr. Bob Bird, Training Officer
Dept. of Fish, Wildlife & Parks
1420 East 6th Avenue
Helena, MT 59620

Mr. Bob Harvie
Department of Sociology
Wilson Hall
Montana State University
Bozeman, MT 59717

Mr. Donald R. Houghton, Deputy
Gallatin Co. Sheriff's Office
615 South 16th Avenue
Bozeman, MT 59715

Ms. Donna Warrington, Manager
Cascade County 911 Center
Great Falls, MT 59401

Mr. Rick Later, Sheriff
Beaverhead County
P.O. Box 109
Dillon, MT 59725

Mr. Dennis McCave, Lieutenant
Yellowstone Co. Sheriff's
Office
P.O. Box 35017
Billings, MT 59107-5017

Mr. Greg Noose
MLEA
620 South 16th Avenue
Bozeman, MT 59715

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 20th day of December, in the year of our Lord, One thousand Nine Hundred and 91.

Otc 20th
STAN STEPHENS, Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

3
342
G1eo

STATE DOCUMENTS COLLECTION

JAN 16 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

CONTINUATION OF AN ADVISORY COUNCIL

I, Karen Barclay, Director of the Department of Natural Resources and Conservation, do hereby continue, effective January 6, 1992, the Resource Conservation Advisory Council within the Department of Natural Resources and Conservation, in accordance with the provisions of Section 2-15-122, MCA.

The composition of the council shall be seven members.

The names and addresses of the members who shall serve at the pleasure of the governor are:

Western Montana

John Anderson
PO Box 20
Alder, MT 59710

North Central Montana

Herb Karst
PO Box 286
Sunburst, MT 59482

South Central Montana

Ken Minnie
PO Box 343
Roundup, MT 59072

Eastern Montana

Ellis Hagen
Route 2
Westby, MT 59275

Conservation Districts

Bob Schroeder
5115 Highway 93 South
Missoula, MT 59801

General Public

Arville Lammers
Shawmut, MT 59078

Grazing Districts

Sever Enkerud
HCR 271-2153
Glasgow, MT 59230

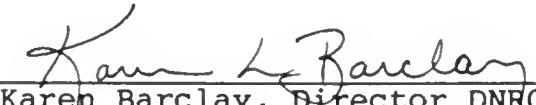
The purpose of the Resource Conservation Advisory council shall be to:

1. Advise and assist the Department of Natural Resources and Conservation on all programs and activities relating to conservation entities, including programs and activities relating to the:
 - (a) formation, organization, and operation of districts;
 - (b) control and prevention of soil erosion;
 - (c) conservation, development, utilization and disposal of all water resources;
 - (d) prevention of floodwater and sediment damages;
 - (e) conservation, protection, restoration, and proper utilization of soil and vegetative resources of the state;
 - (f) cooperation with other state, federal and local agencies, and citizen groups, in land uses related to natural resources and environment.
2. Advise and assist the Department in approving applications for assistance under PL-566 (Watershed Act) prior to submission to the Board of Natural Resources and Conservation;

3. Recommend changes, if necessary, in existing state or federal laws or regulations to protect and conserve the soil, vegetation, and water resources of the state.
4. Provide a liaison between the Department, conservation districts, grazing districts, the Montana Association of Conservation Districts, and the Montana Association of State Grazing Districts.
5. Advise and assist the Department in reviewing grant applications to qualifying conservation districts under the Earmarked Revenue Program.
6. Serve as Soil Survey Advisory Committee in accordance with Section 2-15-3306. The Director of the Department shall serve as chairman when the council serves in this capacity.
7. Advise on other issues as deemed necessary by the council or as requested by the Department.

The council shall exist until November 30, 1992.

Submitted to the Governor for approval this 6th day of January, 1992.

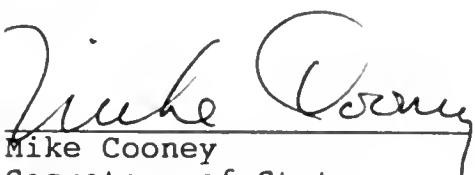

Karen L. Barclay
Karen Barclay, Director DNRC

I, Stan Stephens, Governor of the State of Montana, pursuant to the authority vested in me by Section 2-15-122, MCA, do hereby approve the continuation of the Resource Conservation Advisory Council within the Department of Natural Resources and Conservation as requested by Karen Barclay, Director of Natural Resources and Conservation, on the 6th day of January, 1992.

GIVEN under my hand and the GREAT SEAL OF
THE STATE OF MONTANA this 6th day of
January, 1992.


Stan Stephens, Governor

ATTEST:


Mike Cooney
Secretary of State

S
348
G/EO
NO. 35-91

STATE DOCUMENTS COLLECTION

DEC 27 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 35-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

IRPV

EXECUTIVE ORDER CONTINUING THE
STATE JOB TRAINING COORDINATING COUNCIL
(REVISING EXECUTIVE ORDER NO. 29-91)

WHEREAS, any state that desires to receive financial assistance under the Job Training Partnership Act (JTPA), Public Law 97-300, October 13, 1982, must establish a State Job Training Coordinating Council; and

WHEREAS, the Governor is vested with the responsibility of appointing the Council and recognizes the important role the Council plays in reviewing and coordinating job training activities; and

WHEREAS, the Council is vested with the duty to review the operation of JTPA programs in each service delivery area and of advising the Governor; and

WHEREAS, each state must establish such fiscal control and fund accounting procedures as may be necessary to assure the proper disbursal of, and accounting for, federal funds paid to recipients under Titles II and III of JTPA; and

WHEREAS, the Council advises and reports to the Governor concerning the availability, responsiveness, and adequacy of state services.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana and pursuant to Section 122 of the Job Training Partnership Act, hereby appoint the members of the Council and recognize its primary duties.

I. PURPOSE

A. The Council shall:

1. recommend a Governor's coordination and special services plan;
2. review and comment on the State Plan required by Economic Dislocation and Worker Adjustment Assistance Act (EDWAAA);
3. recommend to the Governor substate service delivery areas, plan resources allocations not subject to Section 292(a) of JTPA, provide management guidance and review for all programs in the State, develop appropriate linkages with other programs, coordinate activities with private industry councils, and develop the Governor's coordination and special services plan and recommend variations in performance standards;

1. advise the Governor and local entities on job training plans and certify the consistency of such plans with criteria under the Governor's coordination and special services plan for coordination of activities under this Act with other federal, state and local employment related programs, including programs operated in enterprise zones;
5. review the operation of programs conducted in each service delivery area, and the availability, responsiveness, and adequacy of state services, and make recommendations to the governor, appropriate chief elected officials, and private industry councils, service providers, the State Legislature, and the general public with respect to ways to improve the effectiveness of such programs or services;
6. review and comment on the state plan developed for the state employment service agency;
7. submit an annual report to the Governor which shall be a public document, and issue such other studies, reports, or documents as it deems advisable to assist service delivery areas in carrying out the purposes of this Act;
8. identify, in coordination with the appropriate state agencies, the employment and training and vocational education needs throughout the state, and assess the extent to which employment and training, vocational education, rehabilitation services, public assistance, economic development, and other federal, state and local programs and services represent a consistent, integrated, and coordinated approach to meeting such needs;
9. comment at least once annually on the reports required pursuant to Section 105(d)(3) of the Vocational Education Act of 1963; and
10. review plans of all state agencies providing employment, training, and related services, and provide comments and recommendations to the Governor, the State Legislature, state agencies and the appropriate federal agencies on the relevancy and effectiveness of employment and training and related service delivery systems in the State.

B. The Council, in exercising its review of the JTPA programs and advising the Governor on maintaining fiscal integrity of the programs, may:

1. establish the methods used by each private industry

council for monitoring and evaluating whether performance standards have been met;

2. establish a list of factors for consideration by each private industry council in determining whether performance standards have been met; and
3. establish parameters or criteria for insuring compliance with the provisions of the JTPA.

II. COMPOSITION

The following persons shall serve at the pleasure of the Governor as members of the Job Training Coordinating Council:

Ms. M. Colleen Allison
Box 276
Columbia Falls, MT 59912

Ms. Helen Kellicut
981 Gemback Road
Deer Lodge, MT 59722

Representative Chuck Swysgood
506 South Atlantic
Dillon, MT 59725

Ms. Barbara Campbell
471 Lake Hill Road
Deer Lodge, MT 59722

Senator Gene Thayer
1200 32nd Street South, Apt. 2
Great Falls, MT 59405

Mr. Marvin McMichael
270 Horseshoe Lane
Missoula, MT 59801

Mr. Forrest (Buck) Boles
P.O. Box 1730
Helena, MT 59624

Mr. Jack E. Sands
The Grand, Suite 250
100 North 27th Street
Billings, MT 59101

Mr. Tom Dahl
1026 Third Avenue
Havre, MT 59501

Mr. Duane L. Ankney
Box 2138
Colstrip, MT 59323

III. ADMINISTERING AGENCY

The Montana Department of Labor and Industry is hereby designated as the organizational unit responsible for oversight and management of the Job Training Partnership Act (PL 97-300) and statewide labor market and occupational information. The Montana State Occupational Information Coordinating Committee (SOICC), located in the Department of Labor and Industry, is responsible for implementing an occupational information system in the state. The department is authorized to act on behalf of the Governor in the planning, administering, coordinating and oversight functions assigned to the Governor under JTPA. This designation meets the requirements of Section 125 of the Job Training Partnership Act which requires the Governor to designate a unit to be responsible for labor market information. In accordance with Section 311(b)(2) of EDWAAA, the Department of Labor and Industry is the designated Dislocated Worker Unit.

IV. SUPERSEDING OF PAST EXECUTIVE ORDERS

Any provisions of prior Executive Orders relating to the members and authority of the Job Training Coordinating Council are hereby superseded by the provisions of this Order.

V. EFFECTIVE DATE AND DURATION

This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of December, in the year of our LORD, one thousand, nine hundred and 91.

Stan Stephens

STAN STEPHENS, GOVERNOR

ATTEST:

Mike Cooney
MIKE COONEY, SECRETARY OF STATE

3
342
Geo
No. 34-91

STATE DOCUMENTS COLLECTION

DEC 21 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 34-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER ESTABLISHING
THE MONTANA STATE BANKING CODE ADVISORY COUNCIL

WHEREAS, it is the policy and goal of the State of Montana's Banking and Financial Division to protect the public interest in the regulation of all state banks; and

WHEREAS, it is the goal to preserve and promote sound and constructive competition among banking institutions regulated within a dual federal and state banking system while overseeing the security of deposits and the safe and sound conduct of the business of state-chartered banks within Montana; and

WHEREAS, it is the goal to seek regulatory coordination, cooperation and parity among banks regulated by the Financial Division, and to maintain open lines of communications with state banks and their respective state and federal regulatory agencies; and

WHEREAS, the financial services offered by sound State banking institutions should promote capital availability, foster economic growth, encourage community reinvestment, and meet the public demand for these services in Montana communities; and

WHEREAS, the several provisions of the Montana Banking Code have not been generally revised since 1927; and

WHEREAS, federal legislation is being considered that may significantly modify the dual banking system and the regulatory powers of state and federal agencies as they pertain to interstate banking and branch banking; and

WHEREAS, the Financial Division has been successful in creating a working partnership among the private sector and the banking community to assist in restructuring financial regulation in the state; and

WHEREAS, the review and revision of State Banking Code would strengthen Montana's law in providing services to the banking

community and would further provide clarification which would allow more consistent regulation of state financial institutions.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, and specifically Section 2-15-122, MCA, do hereby create the Montana Banking Code Advisory Council.

I. PURPOSE

The Council shall review Montana's Banking Code for the purpose of identifying outdated language and requirements as well as omissions or conflicts in statute that are not conducive to the proper supervision of state banks. After review and comment by the Financial Division and the State Banking Board, the Council shall submit a report to the Governor which makes recommendations for the general revision of Montana's Banking code, if any. The proposed revisions to the Code must be submitted to the State Banking Board no later than October 1, 1992, and to the Governor no later than November 1, 1992. Issues addressed by the Council shall involve, but not be limited to, the following:

(a) Ensuring the powers and duties of the Commissioner of Financial Institutions are clearly set forth in the Banking Code.

(b) Defining a comprehensive mission and purpose for the Financial Division as it relates to the regulation and supervision of state banking institutions.

(c) Ensuring that the Commissioner of Financial Institutions is involved in the legislative process with the responsibility for drafting legislation and determining the impact on the public, the banking community and the Financial Division.

(d) Ensuring that statutory authority is developed to address the areas where supervision is now lacking but deemed necessary for the proper supervision of state banks, including the examination of holding companies, electronic data processing, and community reinvestment requirements, etc.

II. COMPOSITION

The Council shall consist of the following members who shall

serve at the pleasure of the Governor:

Mr. Phil Sandquist
Chief Executive Officer
First Security Bank
P.O. Box 910
Bozeman, MT 59715

Mr. Paul Caruso, Jr.
President
First Security Bank
P.O. Box 218
Helena, MT 59624-0218

Mr. Kent Brubaker
Vice President
State Bank of Terry
P.O. Box 6
Terry, MT 59349

Mr. Bill Ruegamer
Executive Vice President
First Interstate BancSystem, Inc.
P.O. Box 30918
Billings, MT 59116-0918

Mr. Ron Ahlers
President and CEO
First Citizens Bank, Bozeman
P.O. Box 578
Bozeman, MT 59715

Mr. Ed Lamb
Executive Vice President
Bank of Montana System
P.O. Box 5100
Great Falls, MT 59403-5100

Mr. George Bennett, MBA
P.O. Box 1705
Helena, MT 59624

Mr. Roger Tippy, MIB
P.O. Box 543
Helena, MT 59624

Mr. Gary Carlson
Anderson ZurMuehlen
P.O. Box 1147
Helena, MT 59624

Mr. Ronald J. Haugen
KPMG Peat Marwick
P.O. Box 7108
Billings, MT 59103-7108

Mr. Jack Hensley
Member
State Banking Board
P.O. Box 48
Kalispell, MT 59901-0048

Mr. John Sullivan
Public Member
P.O. Box 665
Livingston, MT 59047

Ms. Barbara J. Spilker
Public Member
801 Harrison Avenue
Helena, MT 59601

Mr. Charles A. Brooke
Director
Department of Commerce
1424 9th Avenue
Helena, MT 59620

Mr. Donald W. Hutchinson
Commissioner of Financial
Division
1520 E. 6th Ave., Rm. 50
Helena, MT 59620

Ms. Annie M. Bartos
Chief Legal Counsel
Department of Commerce
1424 9th Avenue
Helena, MT 59620

Sen. R.J. Pinsoneault
2055 Pinsoneault Rd.
St. Ignatius, MT 59865

Rep. David Hoffman
2720 Hwy. 287
Sheridan, MT 59749

A majority of the membership of the Council constitutes a quorum to do business.

Mr. Bill Ruegamer shall serve as chairman of the Council.

III. COMPENSATION

Council members eligible for compensation under 2-15-122(5), MCA, shall be compensated by the Department of Commerce at the rate of \$25.00 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to Section 2-15-122(5), MCA.

IV. DURATION

As required by Section 2-15-122, MCA, the State Banking Code Advisory Council shall exist for a period of two years from the effective date of this Order, unless extended by Executive Order.

EFFECTIVE DATE

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 15 day of December, in the year of our Lord, one thousand nine hundred and ninety-one.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY
Secretary of State

S
342
G1eo
No. 33-91

STATE DOCUMENTS COLLECTION

NOV 27 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER 33-91

EXECUTIVE ORDER PROCLAIMING CONDITIONS AS
DEFINED BY SECTION 10-3-303, MCA
EXIST IN BLAINE COUNTY

WHEREAS, on October 16, 1991 fire driven by high winds swept through approximately 182,000 acres of range and crop land in southern Blaine County. The fire caused severe damage to homes, buildings, bridges, grass and hay lands; and

WHEREAS, the county has committed all available resources, taken all possible action to respond, mitigate and alleviate the situation, and local resources are not sufficient to meet the conditions; and

WHEREAS, the Blaine County Board of County Commissioners have previously, during the flooding in July 1991, levied emergency funding, an appropriation of two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA; and

WHEREAS, Blaine County requests that an Executive Order be issued declaring that conditions as defined by Section 10-3-303, MCA, exist as a result of the fire; and

WHEREAS, such an Executive Order authorizes the Governor, under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from these conditions.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that conditions as defined by Section 10-3-303, MCA, exist in Blaine County.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 1st day of November, in the year of our LORD, One Thousand Nine Hundred and Ninety-One.


STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

3
342
G1eo
No. 32-91

STATE DOCUMENTS COLLECTION

NOV 25 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 32-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE REINVENT

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK
TRAIL ADVISORY COUNCIL

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail; and
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; The Lewis & Clark Interpretive Center; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

II. COMPOSITION

The following persons shall serve on the Lewis and Clark Trail advisory Council at the pleasure of the Governor:

Mr. Joe Belgum
1217 3rd Avenue South
Great Falls, MT 59405

Mr. Harry Fritz
University of Montana
Missoula, MT 59812

Mr. Arthur Dickhoff
3027 3rd Avenue North
Great Falls, MT 59401

Mr. Jack Hane
Star Route, Box 258
Bonner, MT 59823

Mr. Robert Doerk, Jr.
1415 4th Avenue North
Great Falls, MT 59401

Mr. Jack Hayne
P.O. Box 285
Dupuyer, MT 59432

S
342
G/geo
31-91

STATE DOCUMENTS COLLECTION

STATE DOCUMENTS COLLECTION

OCT 30 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
Executive Order No. 31 - 91

EXECUTIVE ORDER PROCLAIMING A STATE OF EMERGENCY
TO EXIST AS A RESULT OF WILDLAND FIRES AFFECTING

All Five Department of State Lands Fire Districts

WHEREAS, extremely dry conditions in large fuels and high winds have combined to create hazardous fire conditions in Montana, and

WHEREAS, wildland fires are currently burning and have created imminent threat of a disaster which timely action can avert or minimize,

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that a state of emergency exists in the State of Montana as defined in Sections 10-3-103, 10-3-302, MCA.

This order is effective immediately.

Given under my hand and the GREAT SEAL of the state of Montana, this 16th day of October, in the year of our LORD, one thousand, nine hundred and ninety-one.

Oct 16th

STAN STEPHENS, Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

Mr. Don Hyypa
Dept. of Fish, Wildlife & Parks
1420 E 6th Avenue
Helena, MT 59620

Ms. Ruth Kvaalen
P.O. 235
Lambert, MT 59243

Ms. Sandra Guedes
Dept. of Commerce
1424 9th Avenue
Helena, MT 59620

Mr. Robert Saindon
172 Briarwood
Helena, MT 59601

Mr. Lawrence Sommer
Montana Historical Society
225 N Roberts
Helena, MT 59620

Mr. Andy Van Teylingen
415 N 15th Avenue Canyon
Bozeman, MT 59715

Ms. Margaret Warden
208 Third Avenue North
Great Falls, MT 59401

Ms. Jane Schmoyer-Weber
Box 871
Great Falls, MT 59403

Mr. John Willard
3119 Country Club Circle
Billings, MT 59102

III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

V. DURATION

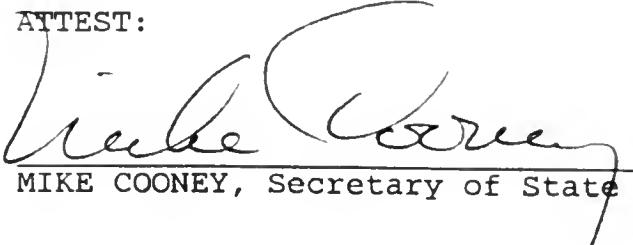
This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 24th day of October, in the year of our LORD, One Thousand Nine Hundred and Ninety-One.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State

342
Gleo
30-91

PLEASE RETAIN

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 30-91

OCT 30 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER RE-ESTABLISHING THE YOUTH SERVICE ADVISORY COUNCIL
WITHIN THE DEPARTMENT OF JUSTICE
TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT
AND TO ADVISE THE DEPARTMENT OF FAMILY SERVICES
(AND RESCINDING EXECUTIVE ORDER NO. 25-91)

I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Services Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended, and to advise the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as required by Section 223 of the Act.
- c. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.
- d. Advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.
- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community-based services for children and youth.
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council is comprised of the following 20 members who shall serve at the pleasure of the Governor:

Representative Royal Johnson
2915 Illinois
Billings, MT 59102
CHAIRMAN

Mr. Al Davis
Division of Correction
P.O. Box 8005
Helena, MT 59604

Mr. Craig Anderson, Chief
Juvenile Probation Office
207 West Bell
Glendive, MT 59330

Mr. John E. Witt
Chouteau County Commissioner
Star Route, Box 30
Carter, MT 59420

Ms. Gail Cleveland
Skyline Center
3300 Third Street
Great Falls, MT 59401

Mr. Gordon Eldredge
Boys & Girls Club of Billings
505 Orchard
Billings, MT 59101

Ms. Susan Good
2717 3rd Avenue North
Great Falls, MT 59401

Mr. Tony Harbaugh, Sheriff
County Sheriff's Office
Courthouse Annex
Miles City, MT 59301

Ms. Randi Mae Hood
Public Defender
Lewis & Clark County
Courthouse
Helena, MT 59601

Ms. Joan-Nell Macfadden
2620 4th Avenue South
Great Falls, MT 59401

Ms. Chris Negus
12 South Alta
Helena, MT 59601

Mr. Kelly Ferriter
822 Maynard Road
Helena, MT 59601

Mr. Ted O. Lympus
Flathead County Attorney
County Courthouse
Kalispell, MT 59901

Mr. Garry Rafter
Box 248
Hobson, MT 59452

Ms. Margaret Stuart
1805 Joslyn
Helena, MT 59601

Honorable Thomas A. Olson
District Judge
Law & Justice Center
615 South 16th Avenue
Bozeman, MT 59715

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

Mr. Steve P. Nelson
MT Youth Conservation Corps
321 East Main, Suite 300
Bozeman, MT 59715

Ms. Sally Stansbury
Program Director
Missoula Youth Homes
P.O. Box 7616
Missoula, MT 59801

Ms. Nicole K. Johnson
316 South Park
Helena, MT 59601

III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior Executive Orders relating to the Youth Service Advisory Council are hereby superseded by the provision of this Order.

V. DURATION

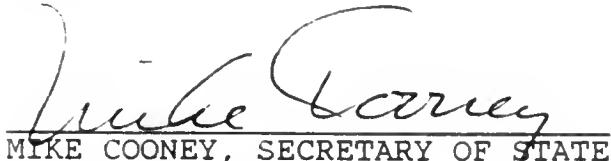
The Council shall exist until two years from the effective date of this Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 8 day of October, in the year of our LORD, one thousand, nine hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

342
G1eO
29-91

STATE OF MONTANA
OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NO. 29-91

STATE DOCUMENTS COLLECTION

OCT 30 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE
STATE JOB TRAINING COORDINATING COUNCIL

WHEREAS, any state that desires to receive financial assistance under the Job Training Partnership Act (JTPA), Public Law 97-300, October 13, 1982, must establish a State Job Training Coordinating Council; and

WHEREAS, the Governor is vested with the responsibility of appointing the Council and recognizes the important role the Council plays in reviewing and coordinating job training activities; and

WHEREAS, the Council is vested with the duty to review the operation of JTPA programs in each service delivery area and of advising the Governor; and

WHEREAS, each state must establish such fiscal control and fund accounting procedures as may be necessary to assure the proper disbursal of, and accounting for, federal funds paid to recipients under Titles II and III of JTPA; and

WHEREAS, the Council advises and reports to the Governor concerning the availability, responsiveness, and adequacy of state services.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana and pursuant to Section 122 of the Job Training Partnership Act, hereby appoint the members of the Council and recognize its primary duties.

I. PURPOSE

A. The Council shall:

1. recommend a Governor's coordination and special services plan;
2. review and comment on the State Plan required by Economic Dislocation and Worker Adjustment Assistance Act (EDWAAA);
3. recommend to the Governor substate service delivery areas, plan resources allocations not subject to Section 292(a) of JTPA, provide management guidance and review for all programs in the State, develop appropriate linkages with other programs, coordinate activities with private industry councils, and develop the Governor's coordination and special services plan and recommend variations in performance standards;

4. advise the Governor and local entities on job training plans and certify the consistency of such plans with criteria under the Governor's coordination and special services plan for coordination of activities under this Act with other federal, state and local employment related programs, including programs operated in enterprise zones;
5. review the operation of programs conducted in each service delivery area, and the availability, responsiveness, and adequacy of state services, and make recommendations to the governor, appropriate chief elected officials, and private industry councils, service providers, the State Legislature, and the general public with respect to ways to improve the effectiveness of such programs or services;
6. review and comment on the state plan developed for the state employment service agency;
7. submit an annual report to the Governor which shall be a public document, and issue such other studies, reports, or documents as it deems advisable to assist service delivery areas in carrying out the purposes of this Act;
8. identify, in coordination with the appropriate state agencies, the employment and training and vocational education needs throughout the state, and assess the extent to which employment and training, vocational education, rehabilitation services, public assistance, economic development, and other federal, state and local programs and services represent a consistent, integrated, and coordinated approach to meeting such needs;
9. comment at least once annually on the reports required pursuant to Section 105(d)(3) of the Vocational Education Act of 1963; and
10. review plans of all state agencies providing employment, training, and related services, and provide comments and recommendations to the Governor, the State Legislature, state agencies and the appropriate federal agencies on the relevancy and effectiveness of employment and training and related service delivery systems in the State.

B. The Council, in exercising its review of the JTPA programs and advising the Governor on maintaining fiscal integrity of the programs, may:

1. establish the methods used by each private industry

council for monitoring and evaluating whether performance standards have been met;

2. establish a list of factors for consideration by each private industry council in determining whether performance standards have been met; and
3. establish parameters or criteria for insuring compliance with the provisions of the JTPA.

II. COMPOSITION

The following persons shall serve at the pleasure of the Governor as members of the Job Training Coordinating Council:

Ms. M. Colleen Allison
Box 276
Columbia Falls, MT 59912

Ms. Helen Kellicut
981 Gemback Road
Deer Lodge, MT 59722

Representative Chuck Swysgood
506 South Atlantic
Dillon, MT 59725

Ms. Barbara Campbell
471 Lake Hill Road
Deer Lodge, MT 59722

Senator Gene Thayer
1200 32nd Street South, Apt. 2
Great Falls, MT 59405

Mr. Marvin McMichael
270 Horseshoe Lane
Missoula, MT 59801

Mr. Forrest (Buck) Boles
P.O. Box 1730
Helena, MT 59624

Mr. Jack E. Sands
The Grand, Suite 250
100 North 27th Street
Billings, MT 59101

Mr. Tom Dahl
1026 Third Avenue
Havre, MT 59501

Mr. Duane L. Ankney
Box 2138
Colstrip, MT 59323

III. ADMINISTERING AGENCY

The Montana Department of Labor and Industry is hereby designated as the organizational unit responsible for oversight and management of the Job Training Partnership Act (PL 97-300) and statewide labor market and occupational information. The Montana State Occupational Information Coordinating Committee (SOICC), located in the Employment Policy Division of the department, is responsible for implementing an occupational information system in the state. The department is authorized to act on behalf of the Governor in the planning, administering, coordinating and oversight functions assigned to the Governor under JTPA. This designation meets the requirements of Section 125 of the Job Training Partnership Act which requires the Governor to designate a unit to be responsible for labor market information. In accordance with Section 311(b)(2) of EDWAAA, the Employment Policy Division is the designated Dislocated Worker Unit.

IV. SUPERSEDED OF PAST EXECUTIVE ORDERS

Any provisions of prior Executive Orders relating to the members and authority of the Job Training Coordinating Council are hereby superseded by the provisions of this Order.

V. EFFECTIVE DATE AND DURATION

This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 26 day of September, in the year of our LORD, one thousand, nine hundred and 91.

Stan Stephens

STAN STEPHENS, GOVERNOR

ATTEST:

Mike Cooney
MIKE COONEY, SECRETARY OF STATE

S
342
G1eo
27-91

STATE DOCUMENTS COLLECTION

OCT 30 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 27-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER ESTABLISHING THE
GOVERNOR'S INTERAGENCY COORDINATING
COUNCIL FOR STATE
ADMINISTERED ECONOMIC DEVELOPMENT PROGRAMS

WHEREAS, economic growth and the creation of new jobs is of extreme importance to the future of Montana; and

WHEREAS, legislative efforts at both the state and national levels have created a multitude of economic development related programs and assigned responsibility for the administration of these programs to a variety of separate state agencies; and

WHEREAS, the public good would best be served by a coordinated effort in the application of those programs designed to improve Montana's economic vitality through the stimulation of economic growth and creation of new jobs; and

WHEREAS, it has been the policy of this administration to streamline the delivery of government services for the purpose of enhancing effectiveness and reducing costs; and

WHEREAS, the creation of an interagency coordinating council composed of representatives of those lead state agencies with specific program responsibility for the stimulation of economic growth and the creation of new jobs would serve to enhance the overall effectiveness of the state's economic development efforts.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby establish the Governor's Interagency Coordinating Council for State Administered Economic Development Programs.

I. PURPOSE

The purpose of this council is as follows:

- (1) to collect and consolidate information on all state administered programs designed to stimulate economic growth and create new jobs;
- (2) to prepare a comprehensive update of the Guide to Economic Development Programs, currently produced by the Montana Department of Commerce, to be disseminated to all agencies and individuals in both the public and private sector who are formally involved in the promotion of economic growth and the creation of new jobs in the State of Montana;
- (3) to identify any program incompatibilities, duplications, and inadequacies, as well as assessing program needs and to prepare recommendations for the 1993 legislative session on how to improve program coordination and service delivery in the area of state administered economic development programs; and
- (4) to make recommendations to the Governor regarding potential strategies designed to achieve greater cooperation and coordination in the administration of economic development related programs administered by all levels of government, as well as the private sector.

II. COMPOSITION

The council shall initially be composed of the following members who shall serve at the pleasure of the Governor:

Lt. Gov. Dennis Rehberg
Lt. Governor's Office
State Capital Building
Helena, Montana 59620

Charles Brooke, Director
Montana Department of Commerce
1424 9th Avenue
Helena, Montana 59620

Mike Micone, Commissioner
Montana Department of Labor
Lockey and Roberts
Helena, Montana 59620

Everett Snortland, Commissioner
Montana Department of Agriculture
6th and Roberts
Helena, Montana 59620

Karen Barclay, Director
Department of Natural
Resources & Conservation
1520 East Sixth Avenue
Helena, Montana 59620

Julia Robinson, Director
Department of Social and
Rehabilitation Services
111 Sanders, Room 301
Helena, Montana 59620

John Rothwell, Director
Department of
Transportation
2701 Prospect Avenue
Helena, Montana 59620

John Hutchinson,
Commissioner of Higher
Education
33 S. Last Chance Gulch
Helena, Montana 59601

The Lieutenant Governor shall serve as Chairman of the Council.

Additional agencies, organizations, or other individuals may be added to the council as appropriate by subsequent Executive Orders.

III. DURATION AND EFFECTIVE DATE

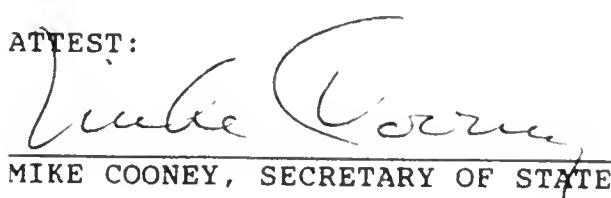
The Council shall complete its purpose and cease to exist December 31, 1992 unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and
the GREAT SEAL of the
State of Montana, this 19th
day of September, in
the year of our LORD, One
thousand, Nine hundred
and Ninety-one.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

342
Geo
26-91

STATE DOCUMENTS COLLECTION

OCT 30 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 26-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER ESTABLISHING
THE MONTANA PUBLIC VEHICLE FUELING ADVISORY COUNCIL
(REVISING EXECUTIVE ORDER NO. 22-91)

WHEREAS, efficient and cost-effective fueling of public vehicles in Montana is essential for proper and economical service delivery; and

WHEREAS, underground storage tanks are an integral, but costly, component of Montana's public sector fueling system; and

WHEREAS, operation and installation of these tanks is becoming more expensive for cities, counties, school districts, state agencies and the private sector as Environmental Protection Agency regulations come into effect; and

WHEREAS, cost saving, cost avoidance and enhanced environmental protection may be available through the joint utilization of consolidated fueling sites by cities, counties, school districts, special districts and state agencies, as well as the use of alternative fuels such as liquified or compressed natural gas.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 2-15-122, MCA, do hereby establish the Montana Public Vehicle Fueling Advisory Council.

I. PURPOSE

The purpose of the Council shall be:

- a) to gather information regarding the vehicle fueling needs and practices of Montana public entities including cities, counties, school districts, special districts and state agencies;
- b) to assess cost savings, convenience and efficiency which may be available by consolidating fueling sites and providing for joint usage of these consolidated fuel dispensing sites;
- c) to assess the reduced risk of environmental damage and liability for leaking tanks through a coordinated effort to consolidate fuel sites and eliminate duplicate sites;
- d) to assess the feasibility, cost-effectiveness and environmental impacts of utilizing liquified or compressed natural gas as a substitute fuel for public vehicles;
- e) to recommend a proper public policy role for the state regarding the loss of fueling sites, particularly in rural Montana, as a result of the increasing operational and capital cost of such facilities; and

Montana Public Vehicle Fueling Advisory Council
1

f) to report its findings and recommendations in a manner which will allow those recommendations to be considered by the Governor for possible inclusion in his budget to be submitted to the 1993 Legislature.

III. COMPOSITION

The following persons shall serve on the Public Vehicle Fueling Advisory Council at the pleasure of the Governor:

Mr. Bob Marks, Chairman
Department of Administration
205 Roberts Street
Helena, MT 59620

Mr. John Geach
Department of Health and Environmental Sciences
836 Front Street
Helena, MT 59620

Mr. Randy Mosely
Department of State Lands
1625 Eleventh Avenue
Helena, MT 59620

Mr. George Swartz
Department of Transportation
Highway Building
2701 Prospect Avenue
Helena, MT 59620

Ms. Donna Campbell
Dept. of Fish, Wildlife & Parks
Management Services
1420 E Sixth Avenue
Helena, MT 59620

Ms. Beverly Gibson
Montana Association of Counties
2711 Airport Road
Helena, MT 59601

Mr. Alec Hansen
MT League of Cities and Towns
208 N Montana Avenue
Helena, MT 59601

Mr. Ed Robinson
City of Helena
316 North Park
Helena, MT 59623

Ms. Ronna Alexander
Montana Petroleum Marketer's Association
35 E Mendenhall, #215
Bozeman, MT 59715

Mr. Curt Hilyard
Superintendent
Fort Benton School District #1
Fort Benton, MT 59442

Mr. Russ Fillner
Commissioner of Higher Education
33 South Last Chance Gulch
Helena, MT 59601

Mr. Bill Rose
Director, Facilities Services
Montana State University
Bozeman, MT 59717

Mr. Larry Blades
Superintendent of Schools
Drawer G
Joliet, MT 59401

Mr. Bob Anderson
MT School Boards Association
1 South Montana Avenue
Helena, MT 59601

Mr. Howard Wheatley
Petroleum Tank Release Compensation Board
P.O. Box 1607
Great Falls, MT 59403

Ms. Gail Gray
Office of Public Instruction
1300 11th Avenue
Helena, MT 59620

Ms. Donna Hall
Hall Transit
2620 Upper River Road
Great Falls, MT 59405

Mr. Bill Ballard/Mr. Bob Blyth
Governor's Natural Gas Marketing Advisory Council
715 W Park
Butte, MT 59701

III. COMPENSATION

Advisory Council members shall not be eligible for compensation or reimbursed for travel expenses.

IV. EFFECTIVE DATE AND DURATION

This Order is effective September 1, 1991. The Council shall terminate on June 30, 1993.

V. TERMINATION OF PRIOR EXECUTIVE ORDER

Executive Order No. 22-91 is hereby repealed. Further, any provisions of prior executive orders relating to the members and authority of the Montana Public Vehicle Fueling Advisory Council are hereby superseded by the provisions of this Order.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 10 day of September, in the year of our LORD, one thousand, nine hundred and 91.

Stan Stephens

STAN STEPHENS, GOVERNOR

ATTEST:

Mike Cooney

MIKE COONEY, SECRETARY OF STATE

S
342
GieO
25-91

STATE DOCUMENTS COLLECTION

OCT 30 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 25-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE YOUTH SERVICE ADVISORY COUNCIL
WITHIN THE DEPARTMENT OF JUSTICE
TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT
AND TO ADVISE THE DEPARTMENT OF FAMILY SERVICES

I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Services Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended, and to advise the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as required by Section 223 of the Act.
- c. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.
- d. Advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.
- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community-based services for children and youth.
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

II. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the Council shall not exceed 19 members. The following persons shall serve on the Council at the pleasure of the Governor:

Representative Royal Johnson
2915 Illinois
Billings, MT 59102

Ms. Gail Cleveland
Skyline Center
3300 Third Street
Great Falls, MT 59401

Mr. Craig Anderson, Chief
Juvenile Probation Office
207 West Bell
Glendive, MT 59330

Ms. Susan Good
2717 3rd Avenue North
Great Falls, MT 59401

PLEASE RETURN

Mr. Al Davis
Division of Correction
P.O. Box 8005
Helena, MT 59604

Mr. Ted O. Lympus
Flathead County Attorney
County Courthouse
Kalispell, MT 59901

Mr. John E. Witt
Chouteau County Commissioner
Star Route, Box 30
Carter, MT 59420

Mr. Garry Rafter
Box 248
Hobson, MT 59452

Mr. Gordon Eldredge
Boys & Girls Club of Billings
505 Orchard
Billings, MT 59101

Ms. Margaret Stuart
1805 Joslyn
Helena, MT 59601

Mr. Tony Harbaugh, Sheriff
County Sheriff's Office
Courthouse Annex
Miles City, MT 59301

Honorable Thomas A. Olson
District Judge
Law & Justice Center
615 South 16th Avenue
Bozeman, MT 59715

Ms. Randi Mae Hood
Public Defender
Lewis & Clark County
Courthouse
Helena, MT 59601

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

Ms. Joan-Nell Macfadden
2620 4th Avenue South
Great Falls, MT 59401

Mr. Steve P. Nelson
MT Youth Conservation Corps
321 East Main, Suite 300
Bozeman, MT 59715

Ms. Chris Negus
12 South Alta
Helena, MT 59601

Ms. Sally Stansbury
Program Director
Missoula Youth Homes
P.O. Box 7616
Missoula, MT 59801

III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION

The Council shall exist until two years from the effective date of this Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 10 day of September, in the year of our LORD, one thousand, nine hundred and 91.


STAN STEPHENS, GOVERNOR

ATTEST:


MIKE COONEY, SECRETARY OF STATE

S
342
G1eo
24-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 24-91

SEP 2 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER PROCLAIMING CONDITIONS AS
DEFINED BY SECTION 10-3-303, MCA,
EXIST IN RICHLAND COUNTY

WHEREAS, flooding has caused severe damage to roads, bridges, bridge approaches, culverts and other facilities within Richland County; and

WHEREAS, the county has committed all available resources, taken all possible action to respond, mitigate and alleviate the situation, and local resources are not sufficient to meet the conditions; and

WHEREAS, the Richland County Board of Commissioners has exhausted all available emergency levies by appropriating emergency funding in an amount equivalent to a two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA and has requested that an executive order be issued declaring that conditions as defined by Section 10-3-303, MCA, exist as a result of the flooding; and

WHEREAS, Section 10-3-311(2), MCA is not applicable to Richland County; and

WHEREAS, such an executive order authorizes the Governor under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from these conditions.

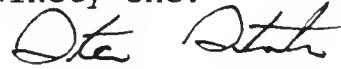
NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, chapter 3, MCA, and under other applicable statutes, do hereby declare that

PL 1
PLEASE PETITION

conditions as defined by Section 10-3-303, MCA, exist in Richland County.

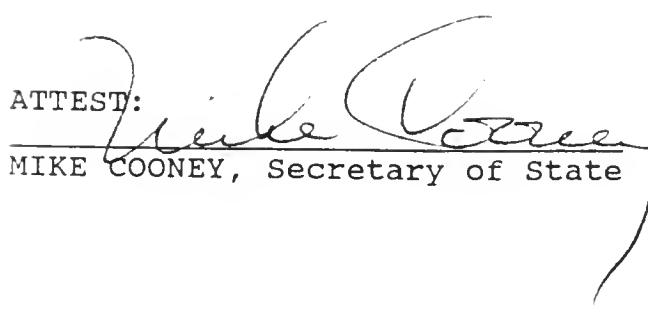
This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 30th day of August in the year of our LORD, One Thousand Nine Hundred and Ninety-one.



STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State

S
342
Geo
23-91STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 23-91

SEP 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER ESTABLISHING A
STATE ADVISORY COUNCIL ON FOOD AND NUTRITION

WHEREAS, many Montana households are experiencing hunger and are not participating in food programs; and

WHEREAS, food programs are not available in all parts of the state in all public schools; and

WHEREAS, the State of Montana has no mechanism to coordinate food programs to assure the most effective and efficient use of food programs; and

WHEREAS, nutrition education and monitoring are not generally available to prevent chronic diseases.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby establish the State Advisory Council on Food and Nutrition.

I. PURPOSE

It is the policy of the State of Montana that all citizens have access to food programs and nutrition services and to prevent any needy citizen from experiencing hunger and poor nutrition, and their impact on physical and mental health.

II. POWERS AND DUTIES

The powers and duties of the Council are to:

- (1) advise all state agencies on policies to coordinate the operation of public and private food assistance programs;
- (2) annually report to the Governor on the state of access to food and nutrition in Montana;
- (3) provide a forum for review and discussion of state policies affecting hunger, food programs and the status of nutrition for the population at risk;
- (4) promote food assistance programs within the private and agricultural sectors of Montana's economy;
- (5) recognize public and private acts and individuals who significantly contribute to the reduction of hunger in Montana; and
- (6) educate the public as to problems and needs of hungry citizens.

III. COMPOSITION

The names and addresses of the members who shall serve at the pleasure of the Governor are:

Mr. Jack Thompson
Montana Food Stamp Program
SRS
111 Sanders
Helena, MT 59620

Ms. Lynn Paul
Montana Cooperative Extension
Service
MSU Extension Service
Bozeman, MT 59717

Ms. Judy Morrill, Director
Gallatin County Senior
Nutrition Program
807 North Tracy
Bozeman, MT 59715

Mr. David Thomas
DHES
MT Women, Infants & Children
Supplemental Food Program
Cogswell Building
Helena, MT 59620

PLEASE RETURN

Mr. Gary Watt
MT School Lunch Program
Office of Public Instruction
State Capitol
Helena, MT 59620

Mr. Bill Carey
Missoula Food Bank
725 West Alder
Missoula, MT 59801

Mr. Sid Rispens, Manager
Buttrey Foods
1000 Boulder Avenue
Helena, MT 59601

Senator Ethel Harding
P.O. Box 251
Polson, MT 59860

Representative Jim Rice
1525 Williamsburg Road
Helena, MT 59601

Ms. Minkie Medora
Community Medical Center
2827 Fort Missoula Road
Missoula, MT 59801

Ms. Arlene Templer
Salish & Kootenai Tribes
Elder Nutrition Program
P.O. Box 329
St. Ignatius, MT 59865

The chairperson of the State Advisory Council on Food and Nutrition shall be elected by members of the Council at the first meeting.

IV. EFFECTIVE DATE AND DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 30 day of August, in the year of our LORD, one thousand, nine hundred and 91.

Stan Stephens

STAN STEPHENS, GOVERNOR

ATTEST:

Mike Cooney
MIKE COONEY, SECRETARY OF STATE

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 22-91

SEP 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER ESTABLISHING
THE MONTANA PUBLIC VEHICLE FUELING ADVISORY COUNCIL

WHEREAS, efficient and cost-effective fueling of public vehicles in Montana is essential for proper and economical service delivery; and

WHEREAS, underground storage tanks are an integral, but costly, component of Montana's public sector fueling system; and

WHEREAS, operation and installation of these tanks is becoming more expensive for cities, counties, school districts, state agencies and the private sector as Environmental Protection Agency regulations come into effect; and

WHEREAS, cost saving, cost avoidance and enhanced environmental protection may be available through the joint utilization of consolidated fueling sites by cities, counties, school districts, special districts and state agencies, as well as the use of alternative fuels such as liquified or compressed natural gas.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 2-15-122, MCA, do hereby establish the Montana Public Vehicle Fueling Advisory Council.

I. PURPOSE

The purpose of the Council shall be:

- a) to gather information regarding the vehicle fueling needs and practices of Montana public entities including cities, counties, school districts, special districts and state agencies;
- b) to assess cost savings, convenience and efficiency which may be available by consolidating fueling sites and providing for joint usage of these consolidated fuel dispensing sites;
- c) to assess the reduced risk of environmental damage and liability for leaking tanks through a coordinated effort to consolidate fuel sites and eliminate duplicate sites;
- d) to assess the feasibility, cost-effectiveness and environmental impacts of utilizing liquified or compressed natural gas as a substitute fuel for public vehicles;
- e) to recommend a proper public policy role for the state regarding the loss of fueling sites, particularly in rural Montana, as a result of the increasing operational and capital cost of such facilities; and
- f) to report its findings and recommendations in a manner which will allow those recommendations to be considered by the Governor for possible inclusion in his budget to be submitted to the 1993 Legislature.

II. COMPOSITION

The following persons shall serve on the Public Vehicle Fueling Advisory Council at the pleasure of the Governor:

Mr. Bob Marks, Chairman
Department of Administration
205 Roberts Street
Helena, MT 59620

Mr. Dennis Iverson
Department of Health and
Environmental Sciences
Room C108, Cogswell Building
Helena, MT 59620

1
PLEASE RETURN

Mr. Dennis Casey
Department of State Lands
1625 Eleventh Avenue
Helena, MT 59620

Mr. Bill Rose
Director, Facilities Services
Montana State University
Bozeman, MT 59717

Mr. John Rothwell
Department of Transportation
Highway Building
2701 Prospect Avenue
Helena, MT 59620

Mr. Bob Anderson
Montana School Boards
Association
1 S Montana Avenue
Helena, MT 59601

Ms. Beverly Gibson
Montana Association of Counties
2711 Airport Road
Helena, MT 59601

Mr. Howard Wheatley
Petroleum Tank Release
Compensation Board
P.O. Box 1607
Great Falls, MT 59403

Mr. Alec Hansen
Montana League of Cities and
Towns
208 N Montana Avenue
Helena, MT 59601

Mr. Curt Hahn
Office of Public Instruction
Room 106
State Capitol
Helena, MT 59620

Mr. Ed Robinson
City of Helena
316 North Park
Helena, MT 59623

Ms. Donna Hall
Hall Transit
2620 Upper River Road
Great Falls, MT 59405

Ms. Ronna Alexander
Montana Petroleum Marketer's
Association
35 E Mendenhall, #215
Bozeman, MT 59715

Mr. Bill Ballard/Mr. Bob Blyth
Governor's Natural Gas
Marketing Advisory Council
715 W Park
Butte, MT 59701

Mr. Curt Hilyard
Superintendent
Fort Benton School District #1
Fort Benton, MT 59442

III. COMPENSATION

Advisory Council members shall not be eligible for compensation or reimbursed for travel expenses.

IV. EFFECTIVE DATE AND DURATION

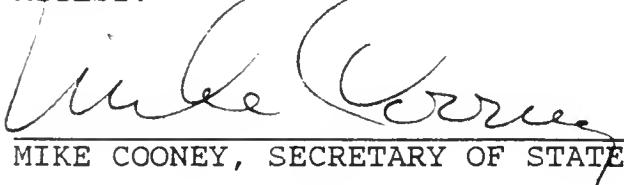
This Order is effective September 1, 1991. The Council shall terminate on June 30, 1993.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
28 day of August, in the
year of our LORD, one thousand, nine
hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 21-91

SEP 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING AND REAPPOINTING THE
MONTANA INTERAGENCY COORDINATING COUNCIL
ALSO KNOWN AS THE FAMILY SUPPORT SERVICES ADVISORY COUNCIL

WHEREAS, the Montana Legislature authorized the State of Montana to apply for funding to implement the state grant program for infants and toddlers as established under the Education of Handicapped Act Amendments of 1986 (PL 99-457); and

WHEREAS, the Developmental Disabilities Division of the Department of Social and Rehabilitation Services has been designated the lead agency for early intervention services provided for under Title I, Part H of the Education of Handicapped Act (PL 99-457); and

WHEREAS, to be eligible for participation in the state grant program for infants and toddlers the Governor must establish a 15 member Interagency Coordinating Council to advise the Developmental Disabilities Division regarding issues of early intervention in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding issues of early intervention in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding the State of Montana's intent to plan, develop and implement a statewide, comprehensive, multi-disciplinary, coordinated program of early intervention and family support services for children aged birth to 36 months and their families.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, do hereby continue the Montana Interagency Coordinating Council also known as the Family Support Services Council.

I. PURPOSE

The Council shall carry out all duties assigned pursuant to Public Law 99-457 and amendments thereto.

II. COMPOSITION

The Council shall be comprised of fifteen members as follows:

Parent Representatives

Ms. Margaret Grogan
2424 58th Street
Billings, MT 59101

Ms. Jeanette McCormick
115 7th Street NW
P.O. Box 1024
Choteau, MT 59422

Ms. Beth Kenny
421 Raymond
Helena, MT 59601

Provider Representatives

Ms. Sylvia Danforth, Director
DEAP
P.O. Box 986
Miles City, MT 59301

Ms. Rowena Foos, ED.D.
1524 Westwood Drive
Billings, MT 59102

Ms. Sandi Marisdotter
Family Outreach, Inc.
825 Helena Avenue
Helena, MT 59601

Ms. Linda Botten, OTR
Occupational Therapy Associates
300 N Wilson, 802H
Bozeman, MT 59715

State Legislators

Senator Ethel Harding
P.O. Box 251
Polson, MT 59860

Personnel Preparation

Ms. Sue Forest, Ph.D.
Associate Director
Rural Institute, Interdisciplinary Studies
University of Montana
Missoula, MT 59812

Other

Mr. John Madsen
Department of Family Services
P.O. Box 8005
Helena, MT 59604

Ms. Nita Freeman
Medicaid Services Division
Department of Social & Rehabilitation Services
Helena, MT 59604

Ms. Judy Wright
Program Manager
Handicapped Children's Services
Department of Health & Environmental Sciences
Helena, MT 59620

Mr. Pete Surdock, Jr. ACSW
CASSP Project Director
Department of Corrections & Human Services
Helena, MT 59620

Mr. Dan McCarthy
Division of Special Education
Office of Public Instruction
1300 11th Avenue
Helena, MT 59604

Mr. Ted Maloney
Montana University Affiliated Program
University of Montana
Missoula, MT 59812

III. TERMS

Members shall serve at the pleasure of the Governor.

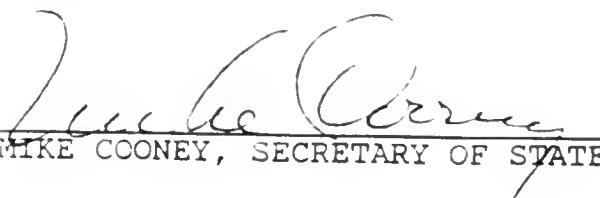
IV. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 30 day of JUNE, in the year of our LORD, one thousand, nine hundred and 91.


STAN STEPHENS, GOVERNOR

ATTEST:


MIKE COONEY, SECRETARY OF STATE

SEP 24 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 20-91MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING AND REAPPOINTING
THE ELECTION ADVISORY COUNCIL

WHEREAS, the Election Advisory Council was created by Executive Order No. 14-89, effective June 1, 1989; and

WHEREAS, pursuant to Section 13-1-201, MCA, the Secretary of State is the chief election officer and responsible to obtain and maintain uniformity in the application, operation and interpretation of election laws other than those in Title 13, parts 35, 36, and 37, MCA; and

WHEREAS, pursuant to Section 13-1-301, MCA, the Clerk and Recorders are designated as the local election officers unless otherwise specified by the local governing body; and

WHEREAS, it is important to maintain good communications between the Secretary of State and the Clerk and Recorders so as to facilitate a cooperative effort to ensure the proper and fair conduct of state and local elections; and

WHEREAS, Sections 13-1-202, MCA authorizes the Secretary of State to interpret the election laws and prescribe forms and materials for elections. He is required to consult with local election administrators and printers in designing the required forms; and

WHEREAS, the Secretary of State has requested that the Election Advisory Council be continued and has recommended members to serve on such a Council; and

WHEREAS, the Secretary of State has provided written assurances to the Office of the Governor that there is sufficient and appropriate funding from the Secretary of State's budget to conduct the affairs of such Election Advisory Council; and

WHEREAS, the 1991 Legislature has amended 2-15-122, MCA, giving authority to appoint advisory councils to the Secretary of State effective October 1, 1991.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby continue and reappoint the Election Advisory Council.

I. PURPOSE

The council shall in conjunction with the Secretary of State's office review election procedures and prescribe and recommend to the Secretary of State possible improvements to the forms and materials used by election administrators. The council shall recommend possible legislation for the improvement of election laws and procedures, and shall consult with the Secretary of State in the development of rules concerning the election process.

II. COMPOSITION

The following members shall serve terms as outlined in this order:

Ms. Karen Amende
Powder River County
P.O. Box J
Broadus, MT 59317

Ms. Coral Cummings
Lincoln County
512 California
Libby, MT 59923

PLEASE RETURN

Ms. Wendy Cromwell
Missoula County
201 West Broadway
Missoula, MT 59802

Mr. Bill Driscoll
Silver Bow County
115 West Granite
Butte, MT 59701

Ms. Nancy J. Harte
Secretary of State's Office
Capitol Station
Helena, MT 59620

Ms. Betty Lund
Ravalli County
Courthouse Box 5002
Hamilton, MT 59840

Ms. Carol Malone
Daniels County
Box 247
Scobey, MT 59263

Ms. Debbie Pallett
Fergus County
712 W. Main Street
Lewistown, MT 59475

Mr. Charles W. Walk
Montana Newspaper Assn.
1900 N. Main Suite C
Helena, MT 59601

Ms. Peggy J. Zielie
Yellowstone County
Box 35000
Billings, MT 59107

III. TRAVEL

The Council budget is to be paid by the Secretary of State's office. Expenditure of funds shall comply with Montana statutes and administrative rules.

IV. DURATION

The Council will exist until September 30, 1991, unless continued by the Secretary of State. This order is effective immediately.

V. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior executive orders relating to the Election Advisory Council are hereby superceded by the provision of this Order.

GIVEN under my hand and Great SEAL of the State of Montana on this 4th day of September, in the year of our LORD, One Thousand Nine Hundred and Ninety-one.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

S
342
Gleo
19-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 19-91

SEP 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING A
STATISTICAL ANALYSIS CENTER WITHIN THE
MONTANA BOARD OF CRIME CONTROL

WHEREAS, the Montana Board of Crime Control has served as the State's criminal justice planning agency since 1968; and

WHEREAS, its mission is to promote public safety by strengthening the coordination and performance of the criminal and juvenile justice system by increasing citizen and public official support and involvement in criminal justice; and

WHEREAS, the statistical analysis of crime data is crucial to justice system improvements.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by 2-15-122, MCA, do hereby create the Montana Criminal Justice Statistical Analysis Center within the Board of Crime Control.

I. PURPOSE

The Center shall be responsible for data collection, data analysis, studies and reporting of all juvenile and adult crime statistics for the state. It will also provide statistical analysis to all other components within the Montana Department of Justice.

II. COMPOSITION

The Center shall be staffed by the administrator of the Montana Board of Crime Control and his professional staff.

III. COMPENSATION

No extra compensation will be given for service to the Statistical Analysis Center.

PLEASE RETURN

IV. DURATION

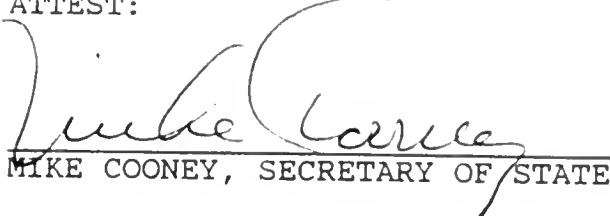
The Center shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 6th day of July, in the year of our LORD, one thousand, nine hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

3
342
Geo
18-91STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 18-91SEP 24 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, STAN STEPHENS, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control

I. PURPOSE

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION

The Council consists of fourteen members as follows:

Col. Robert Griffith
CHAIRMAN
Montana Highway Patrol
303 North Roberts
Helena, MT 59620

Mr. Clayton Bain
Executive Director
P.O.S.T. Advisory Council
303 North Roberts
Helena, MT 59620

Mr. Garry Adams, Mayor
City of Malta
P.O. Box 490
Malta, MT 59538

Mr. Bob Bird, Training Officer
Law Enforcement Division
DFWP
1420 East Sixth Avenue
Helena, MT 59620

Captain Jeff Bryson
Helena Police Department
Law Enforcement Center
221 Breckenridge
Helena, MT 59601

Mr. James Burns, Undersheriff
Cascade County Sheriff's Dept.
325 Second Avenue North
Great Falls, MT 59401

Mr. Bob Harvie
Department of Sociology
Wilson Hall
Montana State University
Bozeman, MT 59715

Mr. William Heinecke
306 North Hoffman
Belgrade, MT 59714

Mr. Robert Jones, Chief
Great Falls Police Dept.
P.O. Box 5021
Great Falls, MT 59403

Mr. Rick Later, Sheriff
Beaverhead Co. Sheriff's Dept.
Beaverhead Co. Courthouse
Box 109
Dillon, MT 59725

Mr. Mike Matthews
County Commissioner
Yellowstone Co. Courthouse
P.O. Box 35000
Billings, MT 59107

Mr. Dennis McCave
Jail Administrator
Yellowstone Co. Detention
Facility
3165 King Avenue East
Billings, MT 59101

PLEASE RETURN

Mr. Christopher Miller
County Attorney
Powell County Courthouse
313 Missouri
Deer Lodge, MT 59722

Mr. Greg Noose, Administrator
MT Law Enforcement Academy
620 South 16th Avenue
Bozeman, MT 59715

Mr. Gary Olson
Director of Law Enforcement
Dawson College
Glendive, MT 59330

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 31 day of December, in the year of our Lord, One thousand Nine Hundred and 89.

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-91

SEP 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING
THE WOMEN IN EMPLOYMENT ADVISORY COUNCIL

I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including section 2-15-122, MCA, do hereby continue the Women in Employment Advisory Council.

I. COMPOSITION

The composition of the council shall not exceed thirteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Ms. Carolyn Miller
651 N Rodney
Helena, MT 59601

Ms. Carolyn Linden
314 N Rodney
Helena, MT 59601

Ms. Jeanne Amsberry
407 Coventry Court
Helena, MT 59601

Ms. Judy Birch
704 Saddle Drive
Helena, MT 59601

Ms. Virginia Bliss
Star Route, Box 27
Conrad, MT 59425

Ms. Aubyn Curtiss
Box 216
Fortine, MT 59910

Ms. Ilene Dallum
P.O. Box 516
Cascade, MT 59421

Ms. Delores Havdahl
534 Diehl Drive
Helena, MT 59601

Ms. Darlene Johnson
P.O. Box 783
Wolf Point, MT 59201

Ms. Blanche Proul
218 East Park
Anaconda, MT 59711

Ms. Antoinette Rosell
4200 Rimrock
Billings, MT 59106

Ms. Sue Weingartner
36 S Last Chance Gulch
Helena, MT 59601

II. PURPOSE

The purpose of the Council is to gather information, furnish advice and make periodic recommendations to the Governor and perform such other activities as may be necessary or assigned by the Governor or his designee to enable women to contribute to society to their fullest possible potential. The council shall:

1. evaluate the changing employment needs and problems of

women in Montana;

2. direct public attention to critical employment problems confronting women as wives, mothers, homemakers and workers;
3. evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state;
4. encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs;
5. propose ways in which employment barriers faced by economically disadvantaged women may be eased; and
6. propose measures that will enable women to participate freely in the labor force and to increase their earned income.

III. DURATION

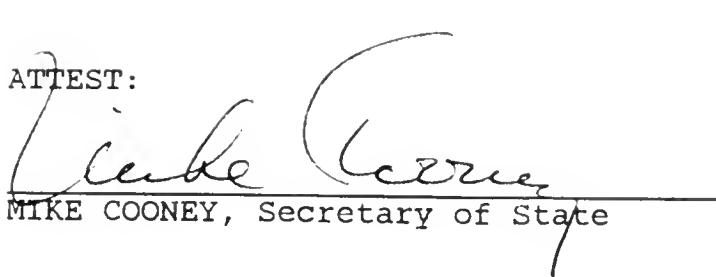
This order is effective August 9, 1991 and shall continue until August 9, 1993.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 8th day of AUGUST, in the year of our Lord, one thousand, nine hundred and 91.



STAN STEPHENS, Governor

ATTEST:



Mike Cooney
MIKE COONEY, Secretary of State

S
342
Geo
16-91

STATE DOCUMENTS COLLECTION

AUG 09 1991

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 16-91

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE RETAIN
EXECUTIVE ORDER CONTINUING AND REAPPOINTING
THE STATE WATER PLAN ADVISORY COUNCIL

(REVISING EXECUTIVE ORDER NO. 13-91)

WHEREAS, the State Water Plan advisory Council was created by Executive Order No. 20-86 and continued under Executive Order No. 18-89, effective August 23, 1989; and

WHEREAS, the Department of Natural Resources and Conservation is starting a new cycle of state water plan development, pursuant to Section 85-1-203(2), MCA, considering different water issues and problems that require different perspectives and expertise from the State Water Plan Advisory Council; and

WHEREAS, the State Water Plan Advisory Council performs essential functions in the development and implementation of the state water plan.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Sec. 2-1-122, MCA, do hereby rescind Executive Order No. 18-89, and continue and reappoint the State Water Plan Advisory Council.

PURPOSE:

- (A) The State Water Plan Advisory Council shall advise the Director of the Department of Natural Resources and Conservation on the development and implementation of the state water plan. The Council does not have any formal decision-making authority over the final contents of the state water plan.
- (B) In its advisory role in developing the state water plan, the Council shall seek the advice and participation of all affected interests, including:
 1. local, tribal, state and federal agencies;
 2. industry, business and agricultural interests;
 3. private citizens; and
 4. groups representing current water users and environmental

and conservation interests.

(C) In seeking the advice and participation of all affected interests, the Council may:

1. Conduct public meetings to allow the public to identify which issues should be addressed in the state water plan.
2. Create and seek the advice of steering committees, which shall include representatives from all affected interests. The purpose of the steering committees is to advise the Council on the nature of selected water management issues and recommend solutions to the identified problems. The steering committees receive direction from the Council and do not have any formal decision-making authority.
3. Sponsor and facilitate "open houses" to provide informal opportunities for the public to review and comment on drafts of state water plan sections.

(D) In reviewing the implementation and success of previously adopted state water plan sections, the Council may recommend any appropriate further action to improve implementation or revise adopted plan sections.

COMPOSITION:

The Council shall consist of 15 members. The are as follows:

Mr. Jack Galt 71 Ranch Martinsdale, MT 59053	Sen. Esther Bengtson 8124 Clark Road Shepherd, MT 59079
Ms. Ana Brenden General Delivery Scobey, MT 59263	Rep. Tom Lee P.O. Box 261 Bigfork, MT 59911
Mr. Don Phau 333 2nd Avenue North Lewistown, MT 59457	Mr. Glenn Marx Governor's Office Capitol Station Helena, MT 59620
Mr. Jay Chamberlain East Bench Irrigation District 1100 Hwy 41 Dillon, MT 59725	Mr. Dennis Iverson Department of Health and Environmental Sciences Helena, MT 59620
Mr. Stan Bradshaw 824 9th Avenue Helena, MT 59601	Mr. Pat Graham Department of Fish, Wildlife and Parks Helena, MT 59620
Mr. Jerry Sorenson Lake County Courthouse 104 4th Polson, MT 59860	Mr. Jim Wedeward U.S. Bureau of Reclamation P.O. Box 30137 Billings, MT 59107

Ms. Connie Cole
Pegasus Gold Corporation
900 N Montana, Suite 4A
Helena, MT 59601

Mr. John Wardell
U.S. Environmental
Protection Agency
Federal Building, Drawer 10096
Helena, MT 59626

Mr. Joe Aldegarie
City of Missoula
435 Ryman
Missoula, MT 59802

COMPENSATION:

Council members' expenses eligible for compensation under Section 2-15-122(5), MCA, shall be paid by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

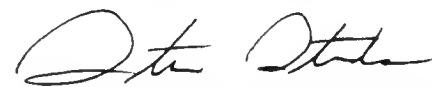
DURATION:

This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

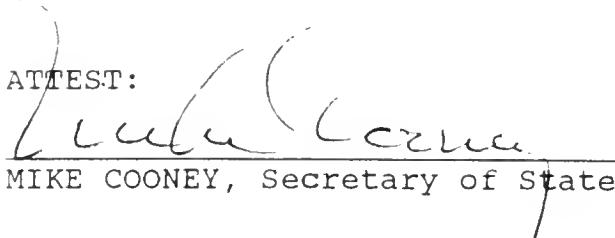
TERMINATION OF PRIOR EXECUTIVE ORDER

Executive Order No. 13-91 is hereby repealed. Further, any provisions of prior executive orders relating to the members and authority of the State Water Plan Advisory Council are hereby superseded by the provisions of this order.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
25 day of July,
in the year of our Lord, One thousand
Nine Hundred and 91.


STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

S
342
Gleo
15-91

STATE DOCUMENTS COLLECTION

PLEASE RETURN

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-91

AUG 09 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER PROCLAIMING CONDITIONS AS
DEFINED BY SECTION 10-3-303, MCA,
EXIST IN BLAINE COUNTY

WHEREAS, flooding has caused severe damage to roads, bridge approaches, culverts and other facilities within Blaine County; and

WHEREAS, the county has committed all available resources, taken all possible action to respond, mitigate and alleviate the situation, and local resources are not sufficient to meet the conditions; and

WHEREAS, the Blaine County Board of Commissioners has exhausted all available emergency levies by appropriating emergency funding in an amount equivalent to a two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA and has requested that an executive order be issued declaring that conditions as defined by Section 10-3-303, MCA, exist as a result of the flooding; and

WHEREAS, Section 10-3-311(2), MCA is not applicable to Blaine County; and

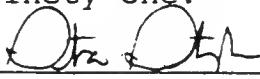
WHEREAS, such an executive order authorizes the Governor under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from these conditions.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, chapter 3, MCA, and under other applicable statutes, do hereby declare that conditions as defined by Section 10-3-303, MCA, exist in Blaine

County.

This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana this
25th day of July in the year of
our LORD, One Thousand Nine Hundred
and Ninety-one.


STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State

042
S/leo
14-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-91

AUG 09 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER PROCLAIMING CONDITIONS AS
DEFINED BY SECTION 10-3-303, MCA,
EXIST IN TREASURE COUNTY

~~ALERT DELETED~~

WHEREAS, flooding has caused severe damage to roads, bridges, bridge approaches, culverts and other facilities within Treasure County; and

WHEREAS, the county has committed all available resources, taken all possible action to respond, mitigate and alleviate the situation, and local resources are not sufficient to meet the conditions; and

WHEREAS, the Treasure County Board of Commissioners has exhausted all available emergency levies by appropriating emergency funding in an amount equivalent to a two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA and has requested that an executive order be issued declaring that conditions as defined by Section 10-3-303, MCA, exist as a result of the flooding; and

WHEREAS, Section 10-3-311(2), MCA is not applicable to Treasure County; and

WHEREAS, such an executive order authorizes the Governor under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from these conditions.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, chapter 3, MCA, and under other applicable statutes, do hereby declare that

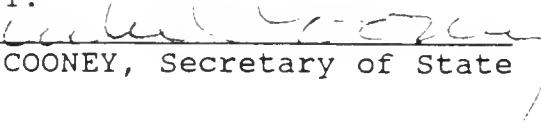
conditions as defined by Section 10-3-303, MCA, exist in Treasure County.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 25 day of July in the year of our LORD, One Thousand Nine Hundred and Ninety-one.


STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State

342
G leo
13-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-91

AUG 05 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING AND REAPPOINTING
THE STATE WATER PLAN ADVISORY COUNCIL

~~PLEASE RETAIN~~

WHEREAS, the State Water Plan Advisory Council was created by Executive Order No. 20-86 and continued under Executive Order No. 18-89, effective August 23, 1989; and

WHEREAS, the Department of Natural Resources and Conservation is starting a new cycle of state water plan development, pursuant to Section 85-1-203(2), MCA, considering different water issues and problems that require different perspectives and expertise from the State Water Plan Advisory Council; and

WHEREAS, the State Water Plan Advisory Council performs essential functions in the development and implementation of the state water plan.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Sec. 2-1-122, MCA, do hereby rescind Executive Order No. 18-89, and continue and reappoint the State Water Plan Advisory Council.

PURPOSE:

(A) The State Water Plan Advisory Council shall advise the Director of the Department of Natural Resources and Conservation on the development and implementation of the state water plan. The Council does not have any formal decision-making authority over the final contents of the state water plan.

(B) In its advisory role in developing the state water plan, the Council shall seek the advice and participation of all affected interests, including:

1. local, tribal, state and federal agencies;

2. industry, business and agricultural interests;
3. private citizens; and
4. groups representing current water users and environmental and conservation interests.

(C) In seeking the advice and participation of all affected interests, the Council may:

1. Conduct public meetings to allow the public to identify which issues should be addressed in the state water plan.
2. Create and seek the advice of steering committees, which shall include representatives from all affected interests. The purpose of the steering committees is to advise the Council on the nature of selected water management issues and recommend solutions to the identified problems. The steering committees receive direction from the Council and do not have any formal decision-making authority.
3. Sponsor and facilitate "open houses" to provide informal opportunities for the public to review and comment on drafts of state water plan sections.

(D) In reviewing the implementation and success of previously adopted state water plan sections, the Council may recommend any appropriate further action to improve implementation or revise adopted plan sections.

COMPOSITION:

The Council shall consist of 15 members. The are as follows:

Mr. Jack Galt
71 Ranch
Martinsdale, MT 59053

Sen. Esther Bengtson
8124 Clark Road
Shepherd, MT 59079

Ms. Ana Brenden
General Delivery
Scobey, MT 59263

Rep. Tom Lee
P.O. Box 261
Bigfork, MT 59911

Mr. Don Phau
333 2nd Avenue North
Lewistown, MT 59457

Mr. Glenn Marx
Governor's Office
Capitol Station
Helena, MT 59620

Mr. Jay Chamberlain
East Bench Irrigation District
1100 Hwy 41
Dillon, MT 59725

Mr. Dennis Iverson
Dept. of Health and
Environmental Sciences
Helena, MT 59620

Mr. Stan Bradshaw
824 9th Avenue
Helena, MT 59601

Mr. Pat Graham
Dept. of Fish, Wildlife
and Parks
Helena, MT 59620

Mr. Jerry Sorenson
Lake County Courthouse
104 4th
Polson, MT 59860

Mr. Jim Wedeward
U.S. Bureau of Reclamation
P.O. Box 30137
Billings, MT 59107

Ms. Connie Cole
Pegasus Gold Corporation
900 N Montana, Suite 4A
Helena, MT 59601

Mr. John Wardell
U.S. Environmental
Protection Agency
Federal Building, Drawer 100
Helena, MT 59626

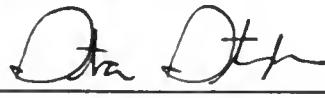
COMPENSATION:

Council members' expenses eligible for compensation under Section 2-15-122(5), MCA, shall be paid by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

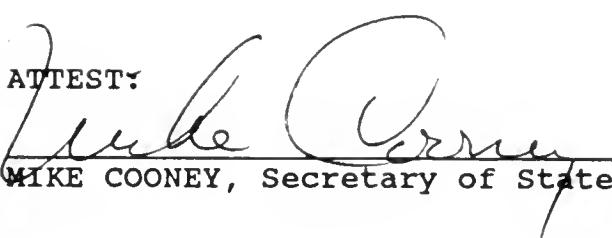
DURATION:

This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
19th day of July,
in the year of our Lord, One thousand
Nine Hundred and 91.


STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

S
342
Geo
12-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 12-91

AUG 09 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

~~PLEASE REINFOR~~

EXECUTIVE ORDER PROCLAMING CONDITIONS AS
DEFINED BY SECTION 10-3-303, MCA,
EXIST IN TETON COUNTY

WHEREAS, flooding from rain and snow melt has caused severe damage to roads, bridges, bridge approaches, culverts and other facilities within Teton County; and

WHEREAS, the county has committed all available resources, taken all possible action to respond, mitigate and alleviate the situation, and local resources are not sufficient to meet the conditions; and

WHEREAS, the Teton County Board of Commissioners has exhausted all available emergency levies by appropriating emergency funding in an amount equivalent to a two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA and has requested that an executive order be issued declaring that conditions as defined by Section 10-3-303, MCA, exist as a result of the flooding; and

WHEREAS, Section 10-3-311(2), MCA is not applicable to Teton County; and

WHEREAS, such an executive order authorizes the Governor under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from these conditions.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, chapter 3, MCA, and under other applicable statutes, do hereby declare that

conditions as defined by Section 10-3-303, MCA, exist in Teton County.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 10th day of July in the year of our LORD, One Thousand Nine Hundred and Ninety-one.

Dte *Dtch*

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

S
348
GEO

Executive Order



STAN STEPHENS
GOVERNOR

State of Montana
Office of the Governor
Helena, Montana 59620
406-444-3111

July 3, 1991

TO: All Directors
FROM: Governor's Office
RE: Executive Order

Enclosed are two Memorandums of Understanding that were omitted from Executive Order No. 11-91 (creating the Department of Transportation).

Please route copies as appropriate and place in your Executive Order handbook.

enclosures

STATE DOCUMENTS COLLECTION

JUL 10 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE RETURN

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into this 1st day of July, 1991, between the Department of Commerce (DOC) and the Department of Highways (DOH). The purpose of this Memorandum is to facilitate the orderly transfer of Transportation and Aeronautics Divisions of the DOC to the Department of Transportation (DOT).

The DOC and the DOH agree as follows:

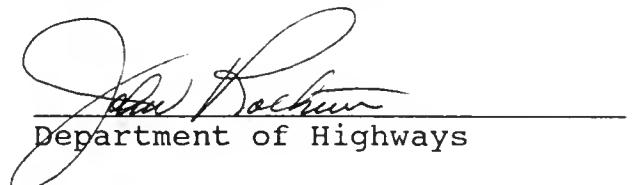
1. The DOC will transfer all fixed assets (except the terminals which are incompatible with DOH's computer systems) to the DOT on or before July 31, 1991.
2. The DOC will process all claims, payrolls, collections, accruals, etc., through fiscal year 1991 and activities.
3. The DOC will prepare and coordinate the fiscal year 1992 budget and SBAS turnaround documents.
4. The DOC will provide office space as required until the actual physical move of the Transportation Division which is estimated to occur on December 13, 1991. DOT will pay rent as required through actual physical move.
5. The DOC will complete all grievance proceedings initiated prior to July 1, 1991.
6. The DOC will transfer all balance sheet accounts of the Transportation and Aeronautics programs to the DOT in fiscal year 1992.
7. The DOC will, on or before July 31, 1991, transfer all applicable FTEs and budget authority to the DOT in accordance with the provisions set forth during the 52nd Legislature.

8. The DOC will transfer all personnel records and files of Transportation and Aeronautics Divisions' employees to the DOT on or before July 31, 1991.

9. The DOC will transfer all budget development work papers and applicable fiscal notes to the DOT on or before July 31, 1991.

10. The DOC will transfer all property ownership interest, of any and all kind, in the property and attendant facilities maintained and acquired by DOC, affected by Senate Bill 164, to the DOT in an expedited manner but shall be accomplished on or before December 1, 1991.


Charles A. Brooks
Department of Commerce


John Huchin
Department of Highways

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into this 1st day of July, 1991, between the Department of Revenue (DOR) and the Department of Highways (DOH). The purpose of this Memorandum is to facilitate the orderly transfer of the Motor Fuels Tax Division of the DOR to the newly created Department of Transportation (DOT).

The DOR and the DOH agree as follows:

1. The DOR will continue to collect IFTA and Motor Fuel taxes in cashiering and account for revenues and refunds and process refunds on the DOR Revenue Control, Motor Fuels, and Accounts Receivables Systems until the DOT systems are operationally transferred (estimated July 2, 1992).
2. The DOR will update the Motor Fuels Automated System for all changes required by 1991 legislation and/or 1991 Legislative Audit recommendations.
3. Motor Fuels Tax Division employees will continue to use DOR automated systems until they are transferred. DOR will provide the assistance, analysis support, documentation, etc., necessary to transfer the existing automated systems to the DOT.
4. The DOR will provide office space rental and staff support for the Motor Fuels Division where required until the actual physical move of the Motor Fuels Tax Division which is estimated to occur on September 13, 1991. The Audit staff will move on or about July 1, 1991.

5. The DOR will process all claims, payrolls, collections, accruals etc., through fiscal year end 1991 activities.

6. The DOT will assume supervisory control and administration of the Motor Fuels Tax Division on July 1, 1991.

7. The DOR will transfer all personnel records and files of Motor Fuels Tax Division employees to the DOT on or before July 31, 1991.

8. The DOR will, on July 1, 1991, transfer all Motor Fuels Tax Division records, IFTA files, recent state and federal audits, and interim audit communications to the DOT.

9. The DOR will prepare and coordinate the fiscal year 1992 budget and SBAS turnaround documents.

10. The DOR will transfer all of the Motor Fuels Tax Division's equipment and property including fixed assets on record in PAMS and unused expendable supplies to the DOT on or before September 30, 1991.

11. The DOR will transfer all balance sheet accounts of the Motor Fuels Tax Division to the DOT in fiscal year 1992.

12. The DOR will, on or before July 1, 1991, transfer 1.00 FTE or remaining portions of the FTE to the DOT in accordance with the provisions of HB 2. The DOT will reimburse the DOR for services provided (.50 grade 15 and .50 grade 7 FTE) in items 1 and 3 until these functions are formally transferred to the DOT.

13. The DOR will, on or before July 31, 1991, transfer all budget development work papers and applicable fiscal notes to the DOT.

14. The DOR will complete all grievance proceedings

initiated prior to July 1, 1991.

15. The DOR will continue to assist the DOT in bankruptcy cases. This assistance will consist of:

a. Routing all notices of bankruptcy received from the Bankruptcy Courts to the appropriate contact person at DOT to determine if any motor fuels tax liability exists;

b. Filing claims on behalf of the State of Montana for the motor fuels tax liability;

c. Acting as liaison to the various Bankruptcy Courts regarding all motor fuels bankruptcy matters;

d. Providing legal counsel in adversary or complex issues, when DOR determines it to be in the best interest of Montana to do so; and

e. Receiving, processing and applying payments for claims filed collectively by DOR. These payments will be applied on a prorata basis to the taxes, depending on the claims filed.

16. The DOR and DOT will cooperatively transfer the applicable motor fuels administrative rules on or before October 30, 1991.

17. On July 1, 1991, the DOR will provide DOT with a list of outstanding warrants for distraint. After that date, the DOT will file and process all warrants for distraint.

18. The DOT will adopt administrative rules to implement SB 77 relating to alcohol production.

19. The DOT will assign full time technical data processing staff to assist in the transfer of DOR computer systems to the DOT. This is to ensure ongoing maintenance and support

capabilities for computer systems once they are transferred to
the DOT.

Jack Kelly
Department of Revenue

John Pachman
Department of Highways

342
310
No. 9-91

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-91

EXECUTIVE ORDER CONTINUING THE STATE COUNCIL ON
VOCATIONAL EDUCATION ALSO KNOWN AS THE
VOCATIONAL EDUCATION ADVISORY COUNCIL
(REVISING EXECUTIVE ORDER NO. 2-91)

STATE DOCUMENTS COLLECTED

JUN 24 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

~~PLEASE RETURN~~

WHEREAS, Section 112 of the Carl D. Perkins Vocational and Applied Technology Education Act of 1990 (Public Law No. 101-392) requires that each state wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, P.L. 101-392 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State Board of Education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to P.L. 101-392, and the Constitution and the laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby continue the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to P.L. 101-392 and amendments thereto, and such other responsibilities set forth by the Governor from time to time.

II. COMPOSITION

The following members shall continue to serve terms of two (2) years and at the pleasure of the Governor:

MR. FRED "ROCKY" CLARK
725 Evans Street
Butte, MT 59701
Private: Labor

DR. JON JOURDONNAIS
2511 6th Avenue S
Great Falls, MT 59405
Private: Small Business

MR. JEFF DIETZ
Assistant Administrator
Skyview High School
1775 High Sierra Blvd
Billings, MT 59105
Public: Secondary Voc-Ed

DR. AUGUST "GUS" KORB, Director
Center for Vocational Education
Northern Montana College
Havre, MT 59501
Public: Postsecondary Voc-Ed

MS. ANN HAAGENSTAD
Box 456
Colstrip, MT 59323
Public: Secondary Voc-Ed

DR. DENNIS LERUM, Director
Missoula Vo-Tech Center
909 S Avenue W
Missoula, MT 59801
Public: Postsecondary Voc-Ed

JESSE O'HARA
1117 20th Avenue SW
Great Falls, MT 59404
Public: Guidance & Counseling

REP. CHARLES "CHUCK" SWYSGOOD
506 South Atlantic
Dillon, MT 59725
Private: Business

DR. ROBERT SCHAAL
Dean of Educational Services
Flathead Valley Comm. College
#1 First Street East
Kalispell, MT 59901
Public: Postsecondary Voc-Ed

AVIS ANN "SANNY" TOBIN
1525 Beaverhead Drive
Helena, MT 59601
Phone: (H) 442-3649
Private: Management Consultant

JAMES SCHULTZ
#6 Sundance
Lewistown, MT 59457
Private: Agriculture

HOWARD WILLIAMS
P.O. Box 5893
Helena, MT 59601
Phone: (O) 442-1899
(H) 443-7452
Private Labor

COL. GORDON SIMMONS
2415 Glen Drive
Missoula, MT 59801
Private: Small Business

III. DURATION

This Order is effective as of March 1, 1991 and shall continue until May 1, 1993.

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Executive Order 2-91 is hereby repealed. Further, any provisions of prior executive orders relating to the members and authority of the Montana State Council for Vocational Education are hereby superseded by the provisions of this Order.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 11 day of June, in the year of our LORD, one thousand, nine hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

S
342
GEO
No. 8-91

PLEASE RETURN

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-91

JUN 6 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER ESTABLISHING THE MONTANA ADVISORY COUNCIL ON HOUSING DISCRIMINATION

WHEREAS, the issue of housing discrimination, particularly based on race and familial status, is a public policy concern in Montana; and

WHEREAS, the general public is not familiar with state and federal fair housing laws and previous studies have shown that education on fair housing issues can reduce discrimination; and

WHEREAS, the Legislature included housing discrimination as a subject of discrimination law in the Montana Human Rights Act, Title 49; and

WHEREAS, the Montana Commission for Human Rights is responsible for enforcing Montana's discrimination laws; and

WHEREAS, the Montana Commission for Human Rights has received funding for an education and outreach project on housing discrimination which includes the appointment of an advisory council on housing discrimination; and

WHEREAS, the appointment of the advisory council by the Governor demonstrates the commitment of the administration to support efforts to eliminate housing discrimination.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 2-15-121, MCA, do hereby establish the Governor's Advisory Council on Housing Discrimination.

I. PURPOSE

The purpose of the Council shall be (1) to gather information on housing discrimination in communities across the state, (2) furnish advice to the Governor and the Montana Commission for Human Rights regarding housing discrimination, (3) make recommendations to the Governor and the Montana Commission for Human Rights in a year-end report regarding housing discrimination, and (4) perform such other activities as may be requested by the Governor.

II. COMPOSITION

The composition of the Council shall not exceed nine members. Three shall be representatives of Montana tribes or urban Indian people; three shall be representatives of other protected groups under the housing discrimination laws; and three shall be representatives of the housing industry and business community. The names and addresses of the members who shall serve are:

Jean Bear Crane
Assistant Professor
Sociology and Native American Studies Dept.
Eastern Montana College
1500 North 30th Street
Billings, MT 59101

Reverend Phillip Caldwell
1129 21st Avenue SW
Great Falls, MT 59401

Tim Harris
Deputy Director
Montana Independent Living Project
38 S. Last Chance Gulch
Helena, MT 59601

Maria Stephens
Executive Director
Montana Migrant Council
1148 First Avenue North
Billings, Montana 59101

Dallas Teboe
Box 1258
Poplar, MT 59255

Michael Wangen
First Bank of Missoula
P.O. Box 7969
Missoula, MT 59807

Walt Wetzel
Regional EEO Specialist
U.S. Bureau of Reclamation
Room 1418 Federal Building
Billings, MT 59101

Pam Willett
ERA Property Store
2120 Grand Avenue
Billings, MT 59101

Larry Witt
419 North 20th Avenue
Bozeman, MT 59715

Jean Bear Crane shall be chair of this advisory council.

III. TERM AND EFFECTIVE DATE

This Council shall remain in effect until January 31, 1992.

This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana this
15th day of May, in the year of
our LORD, One Thousand Nine Hundred
and Ninety-one.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

S
342
G1eo
No. 7-91

PLEASE RETURN

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 7-91

JUN 6 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER REVISING THE CLARK FORK REHABILITATION ADVISORY COUNCIL

WHEREAS, on September 8, 1989, the Clark Fork Rehabilitation Advisory Council was established by Executive Order 21-89; and

WHEREAS, that Advisory Council was established to analyze, implement and make recommendations on a demonstration project along the Clark Fork River that would minimize the potential for fish kills similar to the devastating July 12, 1989 event, wherein a thunderstorm washed metal waste into the upper Clark Fork drainage, resulting in a large fish kill; and

WHEREAS, this Advisory Council has successfully achieved its original purpose with the recent completion of a \$750,000 demonstration project below Warm Springs Ponds; and

WHEREAS, this demonstration project should now be monitored to determine the effectiveness of the stream bank stabilization, selective containment, and revegetation technologies that were employed by the demonstration project; and

WHEREAS, the implementation of the \$250,000 fisheries rehabilitation project is still necessary in order to meet the purposes of the original ARCO Coal Company donation.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, do hereby rescind Executive Order No. 21-89 and revise the Clark Fork Rehabilitation Advisory Council as follows.

I. PURPOSE

1. The Clark Fork Rehabilitation Advisory Council shall analyze and make recommendations on a monitoring plan to determine the effectiveness of the technologies utilized in the Clark Fork demonstration project.

2. This Council shall continue to oversee the work of the project manager and contractor and report back to the Governor on any necessary issues.

3. This Council shall continue to act as a public forum on the activities of the demonstration project and seek input from the public on the demonstration project.

4. This Council shall analyze and make recommendations to the Governor concerning the \$250,000 fisheries rehabilitation monies by October 1, 1991. The Council shall also oversee the implementation of these recommendations.

II. COMPOSITION

The following persons shall serve on the Clark Fork Rehabilitation Advisory Council at the pleasure of the Governor.

Senator Tom Beck
651 Greenhouse Road
Deer Lodge, MT 59722

Tim Sullivan
George Grant Chapter
Trout Unlimited
Butte, MT 59701

Vic Anderson, Ex-officio
Council Facilitator
Department of Health and
Environmental Sciences

Solid and Hazardous Waste Bureau
Helena, MT 59620

Ray Tilman
Montana Chapter
Trout Unlimited
Butte, MT 59701

Frank Bennett
Anaconda - Deer Lodge
Reclamation Advocates
307 E Park Avenue
Anaconda, MT 59711

Sandy Stash
ARCO Coal
P.O. Box 1491
Anaconda, MT 59711

Peter Nielson
Clark Fork Coalition
P.O. Box 7593
Missoula, MT 59807

Frank Munshower, Ph.D.
Montana State University
Director of Reclamation Research
Bozeman, MT 59717

Cal Christian
Mt. Haggan Ranch
P.O. Box 787
Anaconda, MT 59711

III. COMPENSATION

The Council members shall not be eligible for compensation. In addition, no monies shall be used on oversight review or other work by State and Federal agency personnel.

IV. DURATION

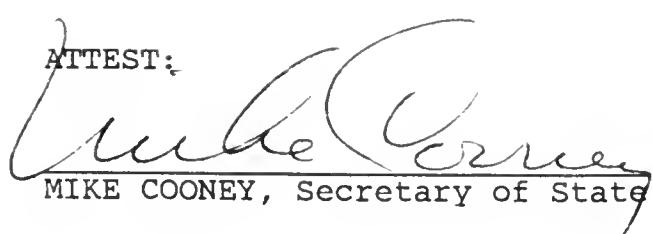
This Order is effective May 23, 1991. The Council shall exist for two years thereafter, unless terminated sooner or extended upon order of the Governor.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
23 day of May, in
the year of our Lord One Thousand
Nine Hundred and 91.



STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

3
342
G-1ED
No. 6-91

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 6-91

STATE DOCUMENTS COLLECTION

JUN 6 1991

EXECUTIVE ORDER CONTINUING THE
EDUCATION ADVISORY COUNCIL

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

WHEREAS, Section 564(a)(2) of the Education Consolidation and Improvement Act of 1981, 20 U.S.C. 3814 (a)(2) requires continuing consultation between the Office of Public Instruction and an advisory council appointed by the Governor.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby continue the Education Advisory Council.

PLEASE RETURN

I. PURPOSE

The purpose of the Council shall be to advise the Superintendent of Public Instruction on implementation of Education and Consolidation Improvement Act programs in accordance with federal statutes. These advisory functions specifically include those listed in 20 U.S.C. 3814 (a)(2).

II. COMPOSITION

Ms. Martha H. Parrish
Box 70
152 Ural Street
Rexford, MT 59930

Elementary Librarian

Mr. LeRoy Ensign
Heritage Christian School
4310 Thurston
Bozeman, MT 59715

Public and Private Schools

Senator Bob Brown
333 Cougar Trail
Whitefish, MT 59937

Legislator

Mr. John Dallum
3 North
Cascade, MT 59421

Parent of Elementary Student

Mr. Robert Deming
1301 20th Street S
Great Falls, MT 59405

Board of Higher Education

Dr. Peter Carparelli
Superintendent of Schools
415 N 30th
Billings, MT 59101

Regional Superintendent

Mr. Sidney Sutherland
Fairfield, MT 59436

Guidance Counselor

Ms. Linda Vaughay
1616 Juniper Drive
Havre, MT 59501

School Board Member

III. EFFECTIVE DATE AND DURATION OF ORDER

This Order is effective May 1, 1991, and shall exist until terminated by executive order of the Governor or until its existence is no longer necessary pursuant to 20 U.S.C. 3814 (a)(2) to obtain federal funding.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 14 of May, in the year of our LORD One Thousand, Nine Hundred and 91.

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

342
G 1eo
5-91

PLEASE RETURN

STATE DOCUMENTS COLLECTION

MAY 20 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 5-91

EXECUTIVE ORDER PROCLAIMING CONDITIONS
AS DEFINED IN SECTIONS 10-3-103 AND 10-3-302, MCA,
EXIST AS A RESULT OF WILDLAND FIRES
AFFECTING THE FOLLOWING COUNTIES

Beaverhead	Granite	Madison	Powell	Silver Bow
Deer Lodge	Lake	Mineral	Ravalli	Lewis & Clark
Flathead	Lincoln	Missoula	Sanders	Jefferson
Cascade				

WHEREAS, dry conditions in large fuels and the probability of high winds have combined to create fire conditions in Western Montana, and

WHEREAS, it is highly probable that early season fires will continue to occur prior to the start of the new fiscal year, July 1991, and

WHEREAS, the Department of State Lands fire supplemental appropriation has been expended due to late fall fires in 1990, and spring early season fire incidents of 1991, and

WHEREAS, the Department of State Lands has no remaining budget authority to suppress and control wildfires, and

WHEREAS, wildland fires created conditions as defined in Sections 10-3-103 and 10-3-302, MCA, and

WHEREAS, the timely suppression activities by the Department of State Lands can avert or minimize damage, and

WHEREAS, the availability and utilization of all necessary Department of State Lands fire suppression services, equipment and supplies, is necessary to protect property, health and safety of the people of Montana, and

WHEREAS, such conditions create the possibility of wildland fires affecting the above counties.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that conditions as defined in Sections 10-3-103 and 10-3-302, MCA, exist in the above referenced counties and further authorize the expenditure of funds from the general fund to meet contingencies and needs arising from these conditions as defined in Section

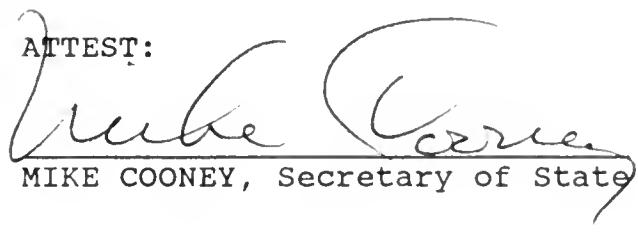
10-3-311, MCA.

This order is effective May 2, 1991.

GIVEN under my hand and the GREAT
SEAL of the State of Montana this
10th day of May, in the year of
our LORD, One Thousand Nine Hundred
and Ninety-one.


STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State

G/EO
4-91

PLEASE RETURN

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 4-91

EXECUTIVE ORDER RE-ESTABLISHING THE MONTANA MEDAL OF VALOR ADVISORY COUNCIL

WHEREAS, Section 1-1-515, MCA, authorizes the Governor of the State of Montana to present, in the name of the people of Montana, a medal to be known as the "Montana Medal of Valor" to any citizen of the state who displays extraordinary courage in a situation threatening the lives of one or more persons.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 1-1-515, MCA, and 2-15-122, MCA, do hereby re-establish the Governor's Montana Medal of Valor Advisory Council.

I. PURPOSE.

The purpose of the Council shall be 1) to gather information, 2) furnish advice, 3) make recommendations to the Governor and perform such other activities as may be necessary regarding the Montana Medal of Valor, and 4) from time to time submit names of individuals as well as a summary of necessary information for the Governor to consider as worthy recipients of the Montana Medal of Valor.

II. COMPOSITION

The composition of the Council shall not exceed seven members. The names and addresses of the members who shall serve are:

Jan Brown
906 Madison
Helena, Montana 59601

Jodi Gmazel-Bartley
Ravalli Republic
912 Skalkaho Hwy.
Hamilton, Montana 59840

Maj. Gen. Gary Blair
Adjutant General
Department of Military Affairs
1100 North Last Chance Gulch
Helena, Montana 59620

Mike Voeller
1410 Sibelius
Helena, Montana 59601

Rick Bartos
P.O. Box 1051
Helena, Montana 59604

STATE DOCUMENTS COLLECTION

MAY 20 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Deola M. Shryock
3838 Rocky Point Road
Polson, Montana 59860

Kay Foster
1833 Iris Lane
Billings, Montana 59102

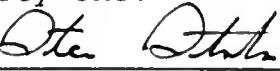
Jan Brown shall be chair of this advisory council.

III. TERM AND EFFECTIVE DATE

This Council shall remain in effect for a period of two years from the date of this Order.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 30th day of April, in the year of our LORD, One Thousand Nine Hundred and Ninety-one.



STAN STEPHENS
Governor

ATTEST:



MIKE COONEY, Secretary of State

G 120
3-91

PLEASE RETURN

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 3-91

MAY 20 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER PROCLAMING CONDITIONS
AS DEFINED IN SECTIONS 10-3-103 AND 10-3-302, MCA,
EXIST IN MONTANA;
AND AN ORDER ACTIVATING
THE MONTANA NATIONAL GUARD;
PROVIDING AN IMMEDIATE EFFECTIVE DATE

WHEREAS, members of collective bargaining units covering employees of the State of Montana have gone out on strike over the issue of state pay; and

WHEREAS, striking employees have walked off their jobs at the various State of Montana Department of Institutions facilities; and

WHEREAS, these State facilities provide housing, personal care and health services to a large population of persons presently located at the facilities; and

WHEREAS, there is an immediate and urgent need to provide state resources in order to protect life, property and to avoid injuries; and

WHEREAS, these conditions authorize the Governor to activate state resources and the Montana National Guard to protect life, health and property and authorizes the Governor under Section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs.

NOW, THEREFORE, I, Stan Stephens, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA, do hereby find (1) that conditions as defined in Sections 10-3-103 and 10-3-302, MCA, exists in the State of Montana, and (2) order the activation of the Montana National Guard to perform State Active Duty in support of the continuation of services at the Montana State Department of Institutions facilities affected by this walkout.

IT IS FURTHER ORDERED that the Adjutant General for the

State of Montana order to State Active Duty those members of the Montana National Guard required to provide necessary services to State Institutions.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 24th day of April in the year of our LORD, One Thousand Nine Hundred and Ninety-one.

Dte Ott

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

G1eo
No. 2-91

STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 2-91

MAR 27 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE STATE COUNCIL ON
VOCATIONAL EDUCATION ALSO KNOWN AS THE
VOCATIONAL EDUCATION ADVISORY COUNCIL
(EXECUTIVE ORDER NO. 9-89)

PLEASE RETURN

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education act of 1984 (Pub. L. No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub. L. No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State Board of Education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to Pub. L. No. 98-524, and the Constitution and the laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby continue the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub. L. No. 98-524 and amendments thereto, and such other responsibilities set forth by the Governor from time to time.

II. COMPOSITION

The following members shall continue to serve terms of two (2) years and at the pleasure of the Governor:

MR. FRED "ROCKY" CLARK
725 Evans Street
Butte, MT 59701
Private: Labor

DR. JON JOURDONNAIS
2511 6th Avenue S
Great Falls, MT 59405
Private: Small Business

MR. JEFF DIETZ
Assistant Administrator
Skyview High School
1775 High Sierra Blvd
Billings, MT 59105
Public: Secondary Voc-Ed

DR. AUGUST "GUS" KORB, Director
Center for Vocational Education
Northern Montana College
Havre, MT 59501
Public: Postsecondary Voc-Ed

MS. ANN HAAGENSTAD
Box 456
Colstrip, MT 59323
Public: Secondary Voc-Ed

DR. DENNIS LERUM, Director
Missoula Vo-Tech Center
909 S Avenue W
Missoula, MT 59801
Public: Postsecondary Voc-Ed

JESSE O'HARA
1117 20th Avenue SW
Great Falls, MT 59404
Public: Guidance & Counseling

REP. CHARLES "CHUCK" SWYSGOOD
506 South Atlantic
Dillon, MT 59725
Private: Business

DR. ROBERT SCHAAAL
Dean of Educational Services
Flathead Valley Comm. College
#1 First Street East
Kalispell, MT 59901
Public: Postsecondary Voc-Ed

AVIS ANN "SANNY" TOBIN
1525 Beaverhead Drive
Helena, MT 59601
Phone: (H) 442-3649
Private: Management Consultant

JAMES SCHULTZ
#6 Sundance
Lewistown, MT 59457
Private: Agriculture

HOWARD WILLIAMS
P.O. Box 5893
Helena, MT 59601
Phone: (O) 442-1899
(H) 443-7452
Private Labor

COL. GORDON SIMMONS
2415 Glen Drive
Missoula, MT 59801
Private: Small Business

III. DURATION

This Order is effective as of March 1, 1991 and shall continue until May 1, 1993.

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Executive Order 9-89 is hereby repealed. Further, any provisions of prior executive orders relating to the members and authority of the Montana State Council for Vocational Education are hereby superseded by the provisions of this Order.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 15th day of February, in the year of our LORD, one thousand, nine hundred and 91.



STAN STEPHENS, GOVERNOR

ATTEST:



MIKE COONEY, SECRETARY OF STATE

S
342
G1eo
1-91

THE GREAT SEAL OF THE STATE OF MONTANA

State of Montana
Office of the Governor
Helena, Montana 59620
406-444-3111

STAN STEPHENS
GOVERNOR

January 11, 1991

MEMORANDUM

TO: All Directors
FROM: Governor's Office
RE: Executive Orders

STATE DOCUMENTS COLLECTION

FEB 25 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Enclosed is Executive Order No. 1-91 (proclaiming Emergency Closure of Plentywood School).

Please route copies as appropriate and place in your Executive Order handbook.

Enc.

S
342
G120
1-91

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-91

EXECUTIVE ORDER PROCLAIMING EMERGENCY
CLOSURE OF PLENTYWOOD SCHOOL

WHEREAS, on December 19, 1990 a fire destroyed and/or severely damaged buildings of Plentywood School District; and

WHEREAS, as a result of this fire, Plentywood School was not convened and pupil instruction days previously scheduled were not provided; and

WHEREAS, the boards of trustees of Elementary School District No. 20 and High School District No. 20 have determined that it is in the best interest of the school district that the Governor of Montana be requested to declare a school emergency closure for both elementary and high school districts Number 20 for the period of time commencing December 19, 1990 through January 6, 1991; and

WHEREAS, such school emergency closure will permit Plentywood school districts to receive school equalization payments without the need to make up five days of pupil instruction.

NOW, THEREFORE, I, STAN STEPHENS, by the power vested in me by the Constitution and laws of the State of Montana declare, pursuant to Section 20-9-806, MCA, that a school emergency existed for Elementary School District No. 20 and High School District No. 20, Plentywood, Montana for the period of time commencing December 19, 1990 through January 6, 1991 and that such school districts shall be entitled to receive full equalization appropriation for the five pupil instruction days lost as a result of the emergency.

STATE DOCUMENTS COLLECTION

FEB 25 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

GIVEN under my hand and the GREAT SEAL of the State of Montana this 8th day of January, in the year of our LORD, One Thousand Nine Hundred and Ninety-one.

Stan Stephens
STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

Please sign here